

Established
July 5, 1840

St. Michael the Archangel Parish

We are disciples who act justly, love tenderly, and walk humbly with God.

Churches: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalua
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org / Office Hours: Monday through Friday | 9am—4:30pm

WEEKDAY MORNING MASSES: 7am Monday through Saturday at St. Michael the Archangel

WEEKDAY EVENING MASSES: 5pm Mon Tues Thurs Fri (English) & 6pm Wed (Spanish) at Immaculate Conception

Adoration: Wednesday 7:30am—4:45pm / **Confessions:** Saturday 9am at St. Michael's Church

WEEKEND MASSES: Sat 4pm, Sun 7am, 9am, 1:30pm, 4pm / **SPANISH MASS:** Sun 11:30am

Gift Shop Hours: Mon - Tue - Wed - Fri 9:30am - 1:30pm & Sun 6:30am - 2:30pm

Website: saintmichaelparishkona.org **January 28, 2024 | 28 de enero 2024**

Fourth Sunday in Ordinary Time

Reading I - **Deuteronomy 18:15-20** | Psalm - **95:1-2,6-7,7-9** | Reading II - **1 Corinthians 7:32-35** | Gospel - **Mark 1:21-28**
Primera Lectura - **Deuteronomio 18:15-20** | Salmo - **94:1-2,6-7,8-9** | Segunda Lectura - **1 Corintios 7:32-35** | Evangelio - **Marcos 1:21-28**

AUTHORITY FROM GOD

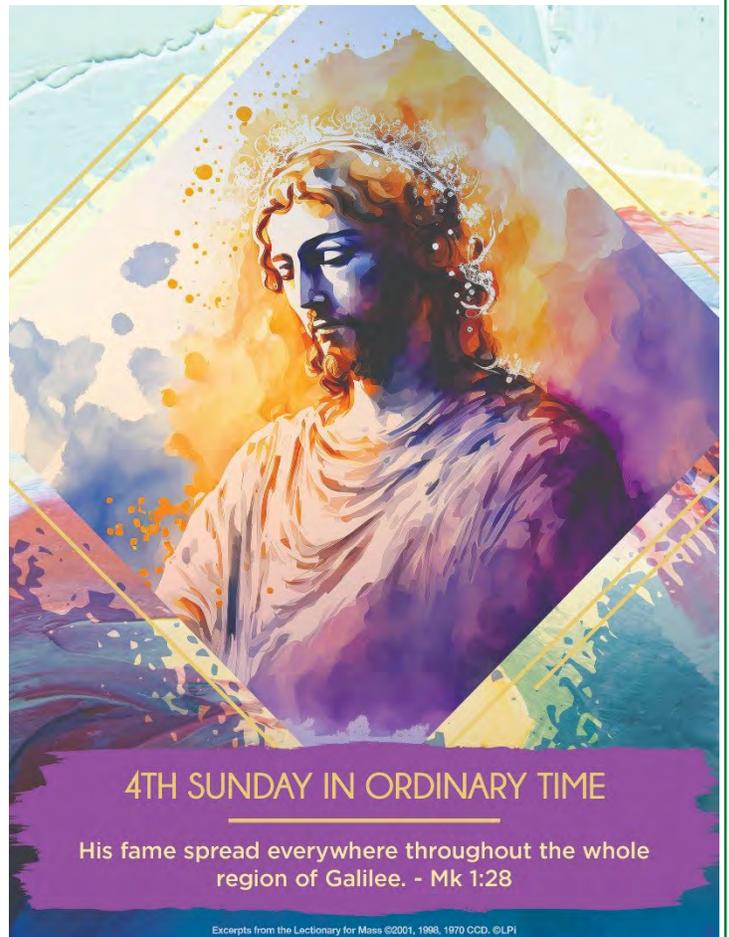
According to Moses, the people decided they didn't want to hear God's voice directly any more. It was much too frightening. Why couldn't God send human teachers, prophets, instead? God agreed, but with a warning. The people had better listen to those teachers, because they spoke in God's name.

That arrangement, though, had its own problems, for them and for us. How do I know this teacher is truly from God? And if the teacher is from God, are all parts of the teaching meant for me? We have the Church and scripture to help us with those questions, but still there are always a few loose ends.

That is the powerful significance of the sentence in today's Gospel: "The people were astonished at his teaching, for he taught them as one having authority and not as the scribes." The people knew that this Jesus was authentic - truly a teacher sent by God. They knew it by hearing him.

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Ash Wednesday, February 22
St. Michael the Archangel
Mass Schedule
7am, 12noon, 5pm (English)
7pm (Spanish)



4TH SUNDAY IN ORDINARY TIME

His fame spread everywhere throughout the whole region of Galilee. - Mk 1:28

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD, ©LPI

Prepare for Next Week's Scripture Readings

1st Reading/Primera Lectura: **Job (Job) 7:1-4,6-7**

Psalm/Salmo: **147 (146): 1-2,3-4,5-6**

2nd Reading: **1 Corinthians (1 Corintios) 9:16-19,22-23**

Gospel/Evangelio: **Mark (Marcos) 1:29-39**

Aloha! Welcome to Our Parish - We hope you will find our parish community a place where your faith will be nourished. We encourage you to register with the parish. Registration forms are available in the kiosk, or can be completed online at saintmichaelparishkona.org. To our visitors, we pray that you enjoy your stay in Kona and are blessed with safe travels home.

January 28, 2024

Written by
THE
FAITHFUL
DISCIPLE

Fourth Sunday in Ordinary Time

Dt 18:15-20 | 1 Cor 7:32-35 | Mk 1:21-28

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Oh, to not be anxious! What would that be like – to not have to worry about how we’ll pay the bills or whether our kids are safe or if our health will fail? While anxiety is a very human emotion, we can take comfort in knowing that our God is more powerful than anything that may worry us. It is also important to note that in today’s reading from St. Paul’s Letter to the Corinthians, what he means by “anxious” is not a modern psychological concept with only a negative connotation. The connotation is more “to be concerned with,” or “caring about” something, and can refer to things that are very good – including spouses and families! But when we care for many things, including our relationship with God, it is only natural for us to be anxious at times. But Jesus Christ gives us the assurance that the troubles of this world are temporary, and the peace of God eternal. Paul is encouraging the Corinthians, and us, to understand the importance of an undivided devotion to God, to care for him above all things – no matter if we are married or single – so that our whole life is devoted to holiness.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

I am always thankful when something good that has been anticipated, or predicted, comes to pass: The sunshine and mild weather holds true for that outdoor event I hosted; or the generous gift that a longtime friend mailed arrives unscathed. There is some anxiety in the waiting for, but relief in the fulfillment of, these beneficent promises. And while these are somewhat superficial examples, they do point us in the same direction of hope and gratitude that the divine gifts of God elicit in us. In today’s first reading, Moses promises the people that the Lord will raise up for them, from among their own kin, a prophet who will speak God’s own words and to whom the people will listen. And the Lord did provide numerous prophets, and kings, and judges, and eventually his only begotten Son, to call his people back to himself, and to save them from the wages of sin and death. The hope and anticipation God’s chosen people had was fulfilled in Jesus’ life, death and resurrection. We share in that gift of hope and of gratitude for our salvation.

PRAY Today’s psalm (Ps 95:1-2, 6-7, 7-9) is a beautiful prayer of thanksgiving and encouragement. It helps us steer our minds from those things which may make us anxious. Spend time in the morning or evening each day of the coming week, praying and reflecting on the words.

Life of Stewardship

Our readings today remind us of God's authority. As we reflect on our Gospel, we recognize that God possesses all authority and that we want to give Him all authority. Jesus was teaching in the synagogue on the Sabbath. All were fixed on His words and astonished at what He had to say. Suddenly everyone's attention shifted to a man with an unclean spirit who began to question Jesus and His authority. Jesus responded, "Quiet, come out of him!" and removed the evil spirit from the man. All were amazed at the healing of this man.

Life can sometimes look like the synagogue in Capernaum. We are living as disciples of Christ when we suddenly recognize evil around us - through events in our lives, temptations we are enduring, or by falling into sin. It can distract us, consume our attention, or even cause us to despair. In these moments of trial, we must remember the Healer in our Gospel today. Recall His words, "Quiet, come out of Him!" Jesus has the power and authority over evil, for He has conquered sin and death. He also has the power and authority over us. And when we invite Him to have that authority, He will heal us and help us persevere.

Today, we are reminded that God is in control and that we want Him to be in control. He is the loving Healer Who will work miracles in our lives if we give Him the authority to do so.

- *Stewardship Reflections by Catholic Stewardship*

Parish News

Blessed Palms for Ash Wednesday

Please bring in your blessed palms from last year so we can prepare them for Ash Wednesday. Place them in the bins inside the front entrance. We will collect palms until Sunday, February 4th. **Ash Wednesday is on February 14th. Masses will be 7am, 12noon, and 5pm in English and 7pm in Spanish. All Masses will be celebrated at St. Michael's. There will be no Mass at Immaculate Conception on Ash Wednesday.**

Special Collections

Today's special collection is for the Church in Latin America. Envelopes were provided in last week's bulletin and are available in the kiosks. To learn more about how your gifts make a difference, visit www.usccb.org/latin-america.

Monthly Food Pantry & Diaper Ministry Drive

The monthly parish food & diaper drive will be held on **Monday, January 29 from 9-10am at Immaculate Conception Church Parking Lot.** Items needed are Peanut Butter, Spam, Pasta Sauce, Canned Fruits, and Canned Vegetables. Diaper sizes needed are size 6 and Pull-Ups 4T-5T Boys and Girls. You are also welcome to leave food & diaper donations in the baskets at the Church entrance when you come to Mass.

Kupuna Ministry

Join the Kupuna Ministry on Wednesday from 8:30-11am in the Grace Parish Center. Call the office for more information.

Kona Choral Society Presents . . .

The 6th Annual Gospel and Spiritual Concert in Celebration of Black History Month on Friday, Feb. 2nd from 7-8:30pm at

St. Michael's. Concert is free. Donations appreciated.

Healing Mass

Join us for a **Healing Mass on Tuesday, February 6th at St. Michael's. Confession and Praise & Worship starts at 6pm followed by a Healing Mass at 6:30pm.**

Immigration Ministry Seminar - February 11

Join us on **February 11 at 12:30pm** in the Grace Parish Center for an informational one hour seminar on immigration by attorney Evita, who will discuss federal immigration laws. If you, or someone you know from any country in the world, are here in the USA without legal status and are not sure where to begin the process to become legal, this is a must attend. All immigration questions will be answered. For more information, email Evita at evitatolu@outlook.com.

St. Michael's 14th Annual Golf Tournament

St. Michael's 14th Annual Charity Golf Tournament will be held on Saturday March 23rd at Kona Country Club. There are several ways you can help. Join us as a member of our organizing committee, be a golfer, a volunteer, or a sponsor. Join us at our next meeting. For more information call Don David 808-756-6912.

Faith Formation

Grades K-5

We will have a meeting with the parents of all children in their second year of Sacrament preparation church after the 9am Mass on Sunday, January 28th to review the Sacraments of Reconciliation, Communion and Confirmation.

Faith Formation/Youth Ministry (Grades 6-12)

The next Youth Ministry sessions will be on January 28th and February 4th from 5-7:15 pm. We will have an Youth Lock In February 18-19, 2024. Need permission form to attend.

Order of Christian Initiation for Adults

OCIA classes for the year continues on February 5th, 19th, March 4th & 18th **from 5:45 to 7:15pm** in the **Grace Parish Center.**

Men of Faith

Catholic Men's Fellowship meets every Wednesday after Evening Prayer and Benediction on the south lanai from 5:30pm to 6:30pm. Meet with Men of Faith as they fellowship and dialogue on Scripture readings of the week. Email Deacon Craig at ccamello@rcc.hawaii.org or John Czajkowski at jbczajkowski@hotmail.com for more info.

Spiritual Book Club

The Spiritual Book Club meets on the 2nd and 4th Thursdays of each month from 4pm - 5:30pm in the Grace Parish Center. Our first book is Richard Rohr's **Falling Upward: A Spirituality for the Two Halves of Life**. For more information, contact Dennis Boyd through the office.

Romans: The Gospel of Salvation

This Bible Study class began on January 18th. Paul's

Stewardship of Treasure

Jan 15th - Jan 21st, 2024

ONLINE GIVING	\$ 2,585.00
SUNDAY OFFERINGS / MAILED-IN OFFERINGS	\$ 12,808.00
GRACE PARISH CENTER CAMPAIGN	\$ 10,629.00

Parish Center Update

We have collected **\$4,772,607.55** for the Parish Center Campaign, which includes pledge payments.

Mahalo for your continued generosity.

Offerings can be mailed directly to the parish office; or click on our website's "Online Giving" to share your blessings.

STEWARDSHIP OF OUR TREASURE FOR THE MONTH OF JANUARY 2024

MONTHLY DIOCESAN ASSESSMENT: **\$10,831.00**

MONTHLY 'OHANA IN CHRIST ASSESSMENT: **\$1,724.18**

The above amounts fund Diocesan ministries, as listed in 'Ohana in Christ to help support our parishes, pastors, schools, service agencies, and communities within the Diocese of Honolulu.

Online Giving

St. Michael's Church provides **Online Giving** - a convenient and safe way to make a one-time or recurring donation. Getting started is easy - visit saintmichaelparishkona.org and click our **ONLINE GIVING tab**. Your gift will be securely transferred directly to the parish bank account.

letter to the Romans has been at the center of reflection, conversion, and controversy from the very beginning. *Romans: The Gospel of Salvation* is an eight-week Bible study that will help make sense of the difficult passages regarding faith, works of the law, and justification. It will provide an authentically Catholic, comprehensive, and simple way to understand this challenging epistle. The class meets **on Thursdays from 10:30am - 12 Noon** to view an engaging video presentation followed by group discussion. Email Hin at hcheung@hawaii.rr.com to register.

Fourth Sunday in Ordinary Time

I love movies about exorcisms. Apparently, so do many others. The 2023 movie "Nefarious" features a possibly possessed inmate on death row. Critics were not impressed, but audiences scored it at 97% on the website Rotten Tomatoes. Most people have an appreciation for the demonic realm, even if cultural elites are generally embarrassed about it. As is standard in exorcism movies, the afflicted person (in this case, a man named Edward Brady) thinks and acts like multiple persons. He is someone besides himself. We know what that is like. We feel fake sometimes, not ourselves.

The same dynamic is on dramatic display this week in the Gospel. Jesus the Exorcist approaches a possessed man who utters, "What have you to do with us, Jesus of Nazareth?" Notice the plural, us. The basic effect of the demonic is division. The man's identity is fractured, divided, and thus many. Jesus powerfully expels the spirit by saying, "Quiet! Come out of him!" Jesus' word has the power to restore the man's singularity - him - and indeed it does.

All this helps us to dismiss childish images of demons

sporting red goat tails. Equally, it overcomes the cultured aloofness that dreams demons are mere metaphors for evil. We see instead that fallen angels are conscious and intelligent beings who orient their agency toward division. They bring about schism where there should be unity, e.g., in persons, families, communities, politics, and so on. Thankfully, Jesus commands demons to flee from all these places to restore wholeness and peace. What if we made room for his word where we need it?

- Father John Muir, ©LPi

Treasures From Our Tradition

The Oil of the Sick, usually labeled OI (for *Oleum Infirmarum*), is often reserved with chrism and the oil of catechumens in an ambry. An ambry is a cabinet, often beautifully ornamented and kept near the baptistery in the church. Olive oil, with no fragrance added, is blessed at the Chrism Mass in Holy Week by the Bishop, although there is now a provision for a priest to bless oil if none is available. This restores to our Latin Rite practice a tradition never lost in the Eastern tradition, in which Priests consecrate the oil of the sick, even at the sick person's home. Any vegetable oil may be used now, since olive oil is difficult to obtain in some places. Many priests keep a small supply of oil close at hand in a small metal tube called a "stock."

In the former rite, every sense of the body was anointed, accompanied by a prayer for forgiveness of sin. So, the eyes, ears, nostrils, mouth, hands, and feet were all touched. Today, this is simplified to an anointing of the forehead and the hands, but generally today the oil is used more lavishly, and the symbolism of touch so central to the rite is enhanced. Often, a Priest will invite everyone present to join in the "laying on of hands." Sick persons are often pushed aside or feared in our culture, and to be reverently touched in love can be a profound experience of God's healing, forgiving, accepting presence through the ministry of the Church.

- Rev. James Field, © Copyright, J. S. Paluch Co., Inc.

Everyday Stewardship - Embracing Change in Christ

It's officially one month since we popped the champagne, toasted 2024 and wrote down a list of resolutions. This is usually the time when we start to take a good, hard look in the mirror to assess what we have done - or have not done - with the first month of this brand new year.

New years can be scary, can't they? Full of promise, sure, but also full of room for failure. Full of space for our old baggage, old fears and the continuation of old mistakes.

The same can be said of Christ, and the new life he offers us, if we are brave enough to accept it. Opportunities like that can be intimidating. In that moment, we might find ourselves like the man with the unclean spirit crying out: "What have you to do with me, Jesus of Nazareth? Have you come to destroy us?"

Jesus is a comforter of the afflicted; he is a consoling figure, but he is also a challenging one. Sometimes we have grown attached to our afflictions. The idea of

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Pastor and Vicar Forane of the
West Hawaii Vicariate

REV. ROYD MWEEMBA
Parochial Vicar

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Spanish Wedding Coordinator

BILL CULHANE
Food Pantry Ministry

THELMA BACXA
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CAROLYN LIVINGSTON
Gift Shop Manager

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correcting bad habits or forming new ones is frankly terrifying to us. We have a voice deep inside who sees Christ and his invitation to repentance, and it cries out in fear: "I know who you are!"

When we live in the present, disavowing the baggage of the past or fear of the future, we submit ourselves to the promise of redemption. Let us be brave everyday stewards and invite Christ's healing power into our lives. We won't regret it - I'm sure the demoniac never did. - Tracy Earl Welliver, MTS © LPI

Recognize God in Your Ordinary Moments - *What Have You to Do with Me, Jesus of Nazareth?*

Inevitably, when we read the story of the Garden of Eden, my children try to imagine what life would be like if Adam and Eve had not sinned against God.

"Would we have to go to school?" they ask me. "Would we get sick? Could we eat whatever we want? Would we get older?"

I tell them the only thing I know for sure about a world without sin is that we would be happier. I can see confusion in their faces - Why? How? - but I have none of the concrete answers they want. I don't know how to describe a happiness untouched by sin.

The moment sin entered the world, a chasm erupted between God and mankind. There is now a space between humanity and the divine, a cavernous and seemingly impassable void into which God calls for us, unendingly. And because we are lost in the dark, and miserable, instead of following his voice when we hear it, instead we reply: "What do you want?" "What have you to do with us, Jesus of Nazareth?"

Did the unclean spirit know, when he cried out all those thousands of years ago in Capernaum, that he was giving voice to a question which defined the human condition? They are the words of a demon, yes, but they are also my words. Far, far more often than I care to admit, when God is reaching for me, I look upon His hand with contempt and confusion. When I am grappling with a problem or a sin which overwhelms me, again and again I forget that I already know the solution.

The tragedy of original sin is not that we live in a world where we cannot eat what we want, where we age, and where we become sick and die. The tragedy of sin is that we have forgotten how to be happy. We look at happiness and we think: "What do you want with me?" - Colleen Jurkiewicz Dorman, ©LPI

Mass Intentions

SATURDAY, JANUARY 27TH

- 4pm - Robin Ganir, Birthday Blessing

SUNDAY, JANUARY 28TH

FOURTH SUNDAY IN ORDINARY TIME

- 7am - Pepe Bouchard, Rest in Peace
- 9am - Janice Unger, Rest in Peace
- 1:30pm - Henrietta Gouveia, 18th Anniversary of Death
- 4:00pm - Mrs. "Pat" Agliam, Rest in Peace

MONDAY, JANUARY 29TH

- 7am - Sean, Lorraine and David Wilkinson, May they rest in peace
- 5pm - Vera BanSchaick, Rest in Peace

TUESDAY, JANUARY 30TH

- 7am - Armando Jarilla, 63rd Birthday Blessing
- 5pm - Vera BanSchaick, Rest in Peace

WEDNESDAY, JANUARY 31ST

- 7am - MISSA PRO POPULO

THURSDAY, FEBRUARY 1ST

- 7am - Timothy Nesbitt, deceased, Birthday Remembrance
- 5pm - Vera BanSchaick, Rest in Peace

FRIDAY, FEBRUARY 2ND

- 7am - Vera BanSchaick, Rest in Peace
- 5pm - John Rowland

SATURDAY, FEBRUARY 3RD

- 7am - Vera BanSchaick, Rest in Peace

Requesting a Mass Intention

A Mass intention can be scheduled by calling the Office at **326-7771**. If you'd like to request a specific day and Mass time, ***please call well in advance of the date to secure it.***

Mass cards are available.

"For I was hungry, and you gave Me something to eat..."

—Matthew 25:35

The Food Pantry Ministry

The Food Pantry is open the 2nd and 4th Saturdays of the month from **9 - 9:45am at Immaculate Conception Church Parking Lot.**

They Liked Listening to Him!

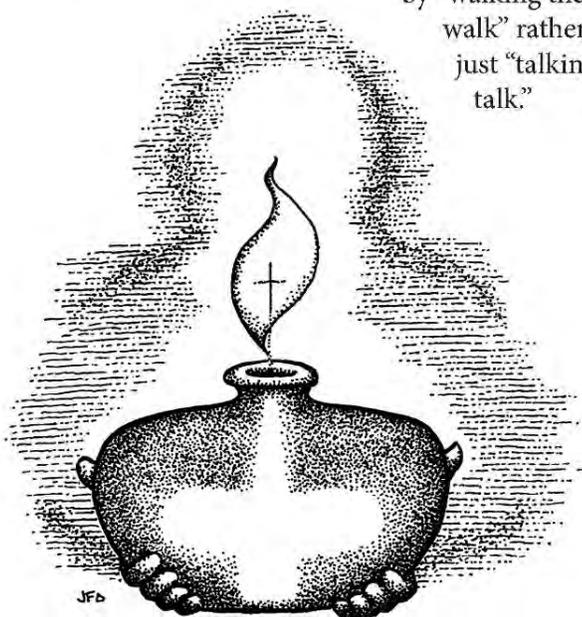
This Week's Readings at Mass

- ▶ Deuteronomy 18:15-20 - A prophet like Moses
- ▶ 1 Corinthians 7:32-35 - The state of virginity
- ▶ Mark 1:21-28 - Cure of a demoniac

It's easy to be impressed by all the miracles Jesus worked: he healed the sick, raised the dead, gave sight to the blind, and fed thousands starting with only a small amount of bread. What we might not always catch from hearing the gospels is what an amazing speaker and teacher Jesus was.

We've probably all had a mix of good, average, and bad teachers in our day. The bad ones might have bored us as they taught something that didn't seem very relevant. Maybe they didn't seem interested in us as individuals. Maybe they were rigid in the classroom. Perhaps they talked like know-it-alls and didn't have patience with students who "didn't get it" or didn't follow their directions exactly.

Then there are the great teachers. They are excited about what they are teaching, and they get the students excited about it too. They care about their students as individuals. They offer support and encouragement, but also expect a lot from their students, who usually rise to the occasion. Great teachers win the respect of their students by "walking the walk" rather than just "talking the talk."



THEY'RE VERY KIND AND THEY CARE FOR OTHERS. BUT NOBODY IS SPEAKING THE WORD OF GOD SO IT'S NOT EXACTLY A CHURCH... WHAT WOULD YOU CALL IT?

A NON-PROPHET ORGANIZATION.

© Jean Denton flock.pastoralcenter.com

"I will raise up for them a prophet ... and will put my words into his mouth."

Sheepish Question:
Why is simply living ethically and serving others not enough?

In this reading Mark gives us a glimpse of what people thought of Jesus as a teacher. For someone who didn't have all the fancy education that the scribes and Pharisees had, Jesus amazed and astonished the crowd with his words. The gospel doesn't tell us exactly what Jesus taught that day, but whatever it was thrilled and excited his listeners. They recognized him as having authority beyond the religious leaders who usually preached during their synagogue services. On top of that, Jesus matched his teaching with his actions when he healed the man with an unclean spirit. No wonder his fame spread throughout the whole region. People recognize a great teacher and leader when they see one.

Questions of the Week

- 1 Talk about great teachers you've had in your life. What made them so good? Can you imagine Jesus having these same qualities as a teacher?
- 2 What do you think the difference was between Jesus teaching "as one having authority" and the teachings the people were used to by the scribes?

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Word of God Sunday, March for Life and the Feast of Santo Niño



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Please pray for our son
Father Arrión Rosales-Llantos
 as he serves God as a priest.

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 request to God through Christ our Lord. Amen.

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