

Established
July 5, 1840

St. Michael the Archangel Parish

We are disciples who act justly, love tenderly, and walk humbly with God.

Churches: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u

St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org / Office Hours: Monday through Friday | 9am - 4:30pm

WEEKDAY MORNING MASSES: 7am Monday through Saturday at St. Michael the Archangel

WEEKDAY EVENING MASSES: 5pm Mon Tues Thurs Fri (English) & 6pm Wed (Spanish) at Immaculate Conception

Adoration: Wednesday 7:30am - 4:45pm / Confessions: **Saturday 9am at St. Michael's Church**

WEEKEND MASSES: Sat 4pm, Sun 7am, 9am, 1:30pm, 4pm / SPANISH MASS: Sun 11:30am

Gift Shop Hours: Mon 9:30am - 1:30pm & Sun 6:30am - 2:30pm

Website: saintmichaelparishkona.org July 21, 2024 | 21 de julio de 2024

Sixteenth Sunday in Ordinary Time

Reading I - Jeremiah 23:1-6 | Psalm - 23:1-3,3-4,5,6 | Reading 1 - Ephesians 2:13-18 | Gospel - Mark 6:30-34
Primera Lectura - Jeremias 23:1-6 | Salmo - 22:1-3,3-4,5,6 | Segunda Lectura - Efesios 2:13-18 | Evangelio - Marcos 6:30-34



16TH SUNDAY IN ORDINARY TIME



When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. - Mk 6:34

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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Prepare for Next Week's Scripture Readings

1st Reading/Primera Lectura: **2 Kings (2 Reyes) 4:42-44**

Psalm/Salmo: **145(144): 10-11,15-16;17-18**

2nd Reading/Segunda Lectura: **Ephesians (Efesios) 4:1-6**

Gospel/Evangelio: **John (Juan) 6:1-15**

CHRIST'S PRESENCE IN THE WORLD

There's a bit of a "missing link" in the first two sentences of today's Gospel from Mark. In the first, the apostles return from having been sent out on mission two by two ("one who is sent" is the meaning of "apostle"). Their instructions were to preach repentance, drive out demons, and heal the sick in Jesus' name. In the second sentence, Jesus tells them to come away with him and rest a while. It would be nice for us to imagine that, between those two sentences, a look of amazed gratitude and pleasure crossed the face of Jesus as he hears of the kingdom proclaimed in his name, and how they didn't have to shake the dust off their feet anywhere. They deserved a rest! It might not be bad for us, when we gather together with Jesus as the apostles do today, to do this kind of debriefing, allowing the Lord to hear what we've sought to do in his name, our successes, our failures, our need to get away with him for a while to be fortified for further work in God's name. For we, the baptized, are not only the flock of Jesus Christ; through water and the power of the Spirit we have also become the Body of Christ, the presence of the Shepherd for the life of the world. - Copyright © J.S. Paluch Co.

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do you, O Prince of the heavenly hosts, by the power of God, cast into hell Satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Aloha! Welcome to Our Parish - We hope you will find our parish community a place where your faith will be nourished. We encourage you to register with the parish. Registration forms are available in the kiosk, or can be completed online at saintmichaelparishkona.org. To our visitors, we pray that you enjoy your stay in Kona and are blessed with safe travels home.

July 21, 2024

Written by
THE
FAITHFUL
DISCIPLE

Sixteenth Sunday in Ordinary Time

Jer 23:1-6 | Eph 2:13-18 | Mk 6:30-34

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

What words do we associate with being misled? Deceived, fooled, cheated? While these actions make great plot points in novels and movies, in real life they are offenses against justice, charity, and truth. In both the first reading and the Gospel today, we hear that God's people are being misled ("Woe to the shepherds who mislead and scatter the flock of my pasture") and/or left to their own devices ("for they were like sheep without a shepherd"). In the time of Jeremiah the kings of Judah, who were shepherding in God's name, were not tending their flock: They had "scattered [his] sheep and driven them away." Jeremiah prophesies that the Lord will gather the remnant of his flock and bring them back to their meadow; in short, the Lord offers hope. He would raise up from the house of David a true shepherd to guide and guard his people. The incarnation of Jesus is the manifestation of that hope, and in him we have a guiding light to lead us along the correct path. He will never deceive, fool, or cheat. In this world filled with unrest and division, he offers something that no mortal man or woman can: He is the one who saves and redeems. He is the one true shepherd.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

When life is packed with activities and stress, today's readings remind us what we need to do – let go of our worries and focus on Jesus. Just as, in the first reading, God's people are scattered because of poor shepherding, all of us can lose sight from time to time of what should be first and foremost in our lives: our relationship with Jesus. The key to living a good life is to listen to Jesus' words and disregard all the other noise out there. St. Paul writes that Christ is our peace, reconciling us to God and giving us access in one Spirit to the Father, through himself. In addition to Jesus bringing us the peace we need, he also guides us to the Truth. As Christians, we choose Truth over chaos and deception. It's easy to be inadvertently misled in this busy world; losing one's way is rarely intentional. But we can all struggle at times with keeping our eyes fixed on Jesus and his loving, guiding hand. If we want true peace in our lives, choose Jesus; choose his compassion and love; and be open to his desire to "teach [us] many things."

PRAY This week find your true rest and peace by meeting Jesus at daily Mass or Eucharistic adoration. Even better, why not share the peace of Christ with someone who you know might be struggling, and invite them to come to Mass or adoration with you? The crowds of people who came to see Jesus learned about him from others; let us do the same and share the joy we find in Jesus with others.



Life of Stewardship

Today's readings remind us of how our God is compassionate and passionately loves us.

"Woe to the shepherds who mislead and scatter the flock of my pasture, says the Lord." Our First Reading from the prophet Jeremiah addresses false prophets who had misled God's people away from the Lord. The Lord declares that He will restore His people by bringing back those who have gone astray and providing for them new shepherds so that they will "no longer fear and tremble."

This reading portrays God's infinite care and concern for our lives. We can see that God is the one who loved us first. Oftentimes, we are like the people who are blind to His goodness and enticed by sin - something we think will make us happy but does not. God is the one who constantly pursues us and gives us opportunities to say "yes" to Him. He wants to win us back, and ultimately, He will make us happy.

So, we must ask ourselves, who or what is blinding us or leading us away from our ultimate happiness? Stop for a moment and name that thing - money, status, a person, career, laziness, addiction, self-image, health, etc. - that could be leading you away from a full and happy relationship with God.

As Christian disciples, deep down we really know that our true happiness is God. So, what are we waiting for? Take the leap of faith and allow yourself to radically love God in return.

As we begin this new week, let us name the things in our lives that are robbing us of our ultimate happiness, work to let go of them and let us strive to make Jesus our true shepherd by seeking Him in our daily lives.

- Stewardship Reflections by Catholic Stewardship

Parish News

Moments of Return - Evangelization Sessions

We are excited to welcome Paul & Sarah Jarzembowski to St. Michael's on Friday, August 16 from 10am to 1pm in the Grace Parish Center. In their presentation, they will guide participants and facilitate dialogue around unpacking "moments of return" throughout the year, such as Christmas, Ash Wednesday, Holy Week, and Easter, as well as weddings, baptisms, and funerals. We will also explore some less-obvious "moments" that reveal an over-looked abundance of occasions and opportunities upon which pastoral leaders, families, and concerned church-goers can build. As Pope Francis notes, these "moments" can offer people "wellsprings of new life", especially when we respond with intentionality, pastoral care, and a missionary spirit.

This session is open to anyone and everyone! To RSVP or learn more, visit www.catholicauaii.org/oec/moments.

Young Adult Ministry

The young adult group continues to meet **every Thursday at 6pm** reading through *Searching for and Maintaining Peace*. We are almost halfway through the book and will soon be deciding as a group what our next session should be. We have had up to fifteen members join us but attendance has varied each week especially with summer travel. It's been a great opportunity to come together to discuss the book - each member has something unique to share and teach the other members. It's a blessing to come together as we walk with

Christ. New members are always welcome! For more information, tact Cole or Juliann through the Parish Office.

Interested in Forming a Homeschool Group?

There will be an informational meeting about forming a homeschool group after the 9am Mass on Sunday, July 28 in the Grace Parish Center. Call the office to RSVP.

Immigration Ministry Seminar

Please join us on July 28 at 12:30pm in the Grace Parish Center for an informational one-hour seminar on immigration by attorney Evita, who will discuss federal immigration laws. If you, or someone you know from any country in the world, are here in the USA without legal status and are not sure where to begin the process to become legal, this is a must attend. All immigration questions will be answered.

Friendly Place Lunches Ministry

Our ministry provides a hot meal every Monday for our unsheltered neighbors at the Friendly Place here in Kona. There are several ways you can help! You can volunteer to prepare a meal, help to serve the meal, or make a donation to help with the cost of preparing a meal. Please help us serve our neighbors in need. Call the office for more info.

Faith Formation

Faith Formation Classes Grades K-12

Classes will be held on Sundays in the Grace Parish Center. Grades K-5 will meet from 10:20am-11:20am. **The first class for Grades K-5 will be on Sunday, September 22.** Grades 6-12 will meet on Sundays from 5:15-7:15pm. **There will be an orientation meeting for all students and parents in Grades 6-12 on Sunday, August 25 at 5:15pm.** All new and returning families can register online at saintmichaelparishkona.org. Registration forms are also available in the kiosks. There will be a Registration Table set up after the 9am and 11:30 Masses on Sunday, August 11 and Sunday, August 18.

Children's Rosary

St. Michael's Children's Rosary Club meets on the last Sunday of each month. This is a great way for children to recite their prayers and also to start praying together as a family. **Our next meeting will be after the 9am Mass on July 28.** We will pray one decade of the Rosary at the grotto followed by a visit to the Blessed Sacrament.

Men of Faith

Is meeting with fellow men of our parish and growing in your faith of interest to you? If yes, we invite you to join us every Wednesday from 5:30 PM - 6:30 PM on the St. Michael's South Lanai! We will reflect upon the prior Sunday's readings and discuss how they can positively impact our lives. **Special invitation:** The last Wednesday of each month is extra special as we have a potluck dinner in the Grace Parish Center beginning at 5:30 PM. Join us!

Adoration of the Blessed Sacrament

Wednesdays - from 7:30am - 5pm. All are welcome to spend time in the presence of Jesus in Eucharistic Adoration. Spending time in meditation, prayer, and adoration

Stewardship of Treasure

July 8th - 14th, 2024

ONLINE GIVING	\$ 1,637.00
SUNDAY OFFERINGS / MAILED-IN OFFERINGS	\$ 13,144.02
GRACE PARISH CENTER CAMPAIGN	\$ 6,753.57

Parish Center Update

We have collected **\$5,205,456.18** for the Parish Center Campaign, which includes pledge payments.

Mahalo for your continued generosity.

Offerings can be mailed directly to the parish office; or click on our website's "Online Giving" to share your blessings.

STEWARDSHIP OF OUR TREASURE FOR THE MONTH JULY 2024

MONTHLY DIOCESAN ASSESSMENT: **\$11,525.00**

MONTHLY 'OHANA IN CHRIST ASSESSMENT: **\$2,446.33**

The above amounts fund Diocesan ministries, as listed in *'Ohana in Christ* to help support our parishes, pastors, schools, service agencies, and communities within the Diocese of Honolulu.

Online Giving

St. Michael's Church provides **Online Giving** - a convenient and safe way to make a one-time or recurring donation. Getting started is easy - visit saintmichaelparishkona.org and click our **ONLINE GIVING** tab. Your gift will be securely transferred directly to the parish bank account.

before the Blessed Sacrament is an excellent opportunity to experience grace in our lives. Commit to an hour each week or drop in as available to spend quiet time with Jesus.

Rosary Prayer Group

Everyone is welcome to join! The Rosary is prayed after each weekday Mass at St. Michael's. We pray for the needs of the parish and special intentions. If you'd like to add someone to the prayer list, please call the office.

Sixteenth Sunday in Ordinary Time

Burnout. Recent studies suggest that roughly two thirds of doctors and nurses have signs of it. You probably know what burnout is: long-term stress leading to emotional exhaustion and a lack of a sense of personal accomplishment. Burnout can threaten anyone who tries to seriously serve and love others. How does our faith inform this challenging experience, and how do we find refreshment?

The apostles face something like burnout this week in Mark 6. They are run down from their missionary work, and Jesus says, "Come away by yourselves to a lonely place, and rest a while." For them, and for us, it takes humility to intentionally rest. It means the world can go on without us. It stings our pride to admit God is necessary and we are not. Choosing to leave our good work to be with him - whatever the cost - is an act of humble faith. And that trust in God begins to revive us.

But there's more to it. Hilariously, Mark tells us that throngs of needy people find out where the apostles are going and arrive ahead of them. Imagine the exasperation of the burnt out apostles. "Can we please get a minute to ourselves?"

This is not healthy!" And Jesus seems to encourage the bound-ary violation by telling his frayed followers to feed the crowd. Look: once we move into humble rest, he calls us to more work, because we are made for love, not for rest. But Jesus does the vast bulk of the labor. He himself is the one who multiplies the small offering until everyone is satisfied.

What finally gives our heart rest isn't more vacation time. It's experiencing the super abundant generosity of God for us and those whom we serve. - *Father John Muir, ©LPi*

Treasures From Our Tradition

When Catholicism encounters a culture, it tends to approach the culture with a measure of respect for its key customs, especially those touching family life. Around the world, these long-established customs are often received into the liturgy, sometimes with a new level of interpretation. From Old Mexico, the custom of the *lasso* ("cord") has migrated across borders, and is now firmly established in the marriage liturgy of Spanish-speaking Catholics in the United States. It's a large cord, sometimes resembling rosary beads, looped around the necks of the newlyweds in a figure-eight shape. It is a great honor for a person, normally a godparent or close relative, to place the *lasso* around the shoulders of the couple, groom first. The *lasso*, a symbol of profound unity, remains in place throughout the liturgy until removed, usually by the priest. The bride keeps the *lasso* as a memento of the day, a sign of her ties of love to her husband in heart and home. The tender ministry of the godparent in this ceremony clearly links this sacrament of vocation with baptism. It's not unusual to see the *lasso* made of fragrant orange blossoms, harking back to very ancient pre-Christian rituals seeking the blessings of fertility and happiness. - *Rev. James Field, © Copyright, J. S. Paluch Co., Inc.*

Everyday Stewardship-The Steward's Work Is Never Done

Woe to the shepherds who mislead and scatter the flock! When you hear these strong words from the Old Testament, you're probably thinking, thank goodness I don't have any sheep - dodged that bullet. Nobody misled here! No flock scattered on my watch! However, we are all shepherds of a kind, called to tend our own sheep: our families, our parishes, our communities.

But it's exhausting. Don't we all sometimes just want to take a break from being a steward? The excuses are so familiar: we're tired, we've done enough, we've given all we can, what more does the parish (or my spouse, or my kids, or my boss, or my friends, or my community) want? We give ourselves permission to be selfish. So, what if the flock scatters just a little?

Jesus gets that. We can just imagine him weary with exhaustion, can't we? We see him on his boat, attempting to sneak away for a quick break - maybe just a chance to eat a bite of food in peace. He is God, but he was still human, after all. Even the most dedicated shepherds need to sleep. But people couldn't leave him alone. They were hungry for him. They needed what he could offer, and they needed it now.

As tough as it is, that's the example we are tasked

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with imitating. Everyday Stewardship demands accountability. It demands our showing up even when we are tired. It demands that we look at our lives, our time, our energies, our talents, our hearts, our bank accounts and think: where do I still have more to give? - Tracy Earl Welliver, MTS © LPI

Recognize God in Your Ordinary Moments

A Deserted Place

In one of my favorite shows, "Parks and Recreation," there is a scene where one of the characters, Jerry, is tasked with stuffing hundreds of envelopes with flyers as part of his volunteer work for a local city council campaign.

Jerry's efficient, almost mechanical completion of the job amazes his coworkers, who gather to watch in awe while he folds, inserts, seals, and stamps - over and over again. After several hours, the huge pile of envelopes is finally ready for mailing ... and Jerry realizes that he has stuffed them all with the wrong piece of paper.

"I always say, it ain't government work unless you do it twice," he quips as he restarts the task.

In any work, no matter how worthy or fulfilling it is, there is a point where the task transforms into mere routine. It can happen with anything: ministry, marriage, parenthood, even prayer. There is no shame in this. It doesn't mean that we don't enjoy these pursuits or feel passion for the mission inherent in them. It only means that we are human, and we get tired.

When the Apostles return from their travels, Jesus recognizes their exhaustion. He encourages them to "come away to a deserted place." He inhabits a human body, so he knows the weariness to which it is subject. He knows what it is to be tired, to be hungry. He knows that it's hard to do the work when your body is failing you.

It's important for us to recognize those times when Jesus is calling us to a deserted place - and it's important for us to follow him there, even if we are pursued by feelings of doubt and guilt, just as the Apostles were followed by crowds hungry for their ministry.

Solitude is not selfishness. Contemplation is not idleness. To withdraw does not mean to run away.

The work we do - whatever it is - deserves our whole strength. If we have lost that, there is only one place we are sure to find it again.

- Colleen Jurkiewicz Dorman, ©LPI

Mass Intentions

SATURDAY, JULY 20TH
4pm - Wendy Hatch, Rest in Peace

SUNDAY, JULY 21ST
SIXTEENTH SUNDAY IN ORDINARY TIME

- 7am - Mary Peralta & Jenny Peralta, May they Rest in Peace
- 9am - Opie Perez, May she Rest in Peace
- 1:30pm - Eduardo Saenz, Sr, Rest in Peace
- 4pm - Robert Leopoldino, Rest in Peace

MONDAY, JULY 22ND

- 7am - Jenny Peralta, deceased, Birthday Remembrance
- 5pm - Alfred Lacro, deceased, Birthday Remembrance

TUESDAY, JULY 23RD

- 7am - Carolyn Livingston, Prayer of Thanksgiving for Service
- 5pm - Marivic Delos Reyes, Rest in Peace

WEDNESDAY, JULY 24TH

- 7am - Patty Jo Hart, Rest in Peace

THURSDAY, JULY 25TH

- 7am - Roy Peloquin, Thomas Burgoon, Richard Fuson, Dennis Langlois, Raymond Langlois, Mr. O'Mailey, Jane Roberts, Rita Knueven, May they Rest in Peace. Necitas Revilla, deceased, Birthday Remembrance and Larry Juffer, Birthday Blessings
- 5pm - JoAnne Yarnall, deceased, Birthday Remembrance

FRIDAY, JULY 26TH

- 7am - Ester Castaneres, Rest in Peace
- 5pm - Rene Castaneres, Rest in Peace

SATURDAY, JULY 27TH

- 7am - Franco Delos Cientos, Rest in Peace

Requesting a Mass Intention

A Mass intention can be scheduled by calling the Office at **326-7771**. If you'd like to request a specific day and Mass time, **please call well in advance of the date to secure it.**

Mass cards are available.

"For I was hungry, and you gave Me something to eat..."

—Matthew 25:35

The Food Pantry Ministry

The Food Pantry is open the 2nd and 4th Saturdays of the month from **9 - 9:45am** at **Immaculate Conception Church Parking Lot.**

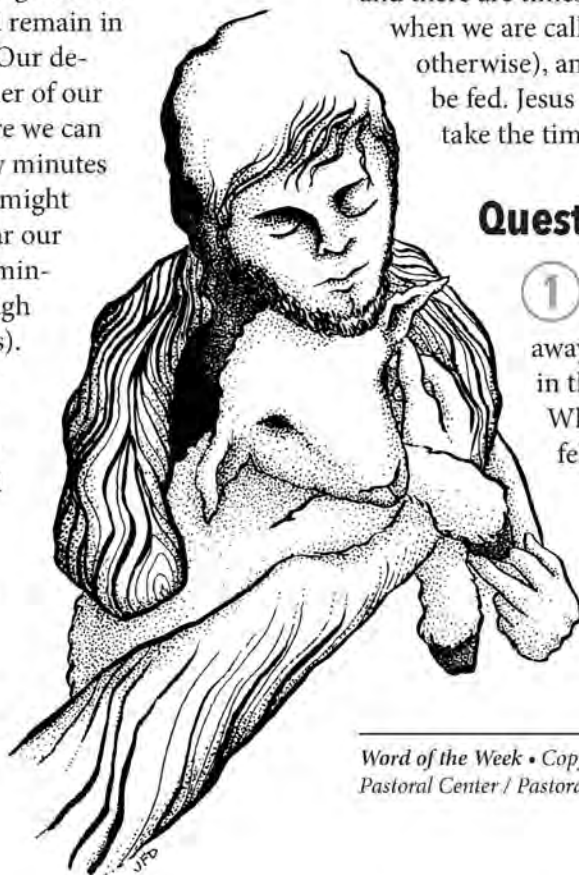
Come and Rest

This Week's Readings at Mass

- ▶ Jeremiah 23:1-6 - Messianic reign
- ▶ Ephesians 2:13-18 - All united in Christ
- ▶ Mark 6:30-34 - Return of the disciples

This Gospel reading is a fantastic antidote to burnout in the life of Christian discipleship. It challenges any of us who have adopted an ethic of busyness, productivity, and efficiency, whether we have meant to or not. It is a reminder that Jesus wants us to remain human beings and not “human doings” when it comes to following him. Yes, we are called to feed the hungry, care for the sick, visit the lonely, etc., but we **MUST** stop working sometimes and go away “to a deserted place and rest a while.” Dental hygienists are invited to do this. So are third-grade teachers, truck drivers, video game developers, and retired folks. Jesus needed to get away sometimes, and he recognized his apostles did too, so why wouldn't we?

This doesn't mean we have to go off to a retreat center in a desert and remain in silence for a week at a time. Our deserted place may be the corner of our bedroom with a candle where we can sit down once a day for a few minutes before the kids are awake. It might mean a stoop downtown near our office where we rest for five minutes at lunchtime (even though the city is bustling around us). It might be a coffee shop we visit on the weekend where we can read a book, write in a journal, or talk to a trusted friend. Wherever we find a place that feeds our soul, that is a place where we can rest, tell Jesus “all that we have done and taught,” and allow God to refresh and restore us so that we can go out and continue our work.



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“His heart was moved with pity for them, for they were like sheep without a shepherd.”

Sheepish Question:
So why might this “vacuum” be a looming concern for me—or my loved ones?

As fully human himself, Jesus respected the rhythms of the human body. There are times to eat and sleep, and there are times of work and rest. There are times when we are called to feed others (physically or otherwise), and there are times when we need to be fed. Jesus showed us that it is not selfish to take the time for it.

Questions of the Week

- 1 Can you imagine the apostles' reaction to Jesus' invitation to get away and rest awhile while they were in the midst of so much human need? What do you think they thought and felt?
- 2 Do you take regular time to go “away” and rest and talk to Jesus? Where do you go and what do you do? If you don't, what might you like to try to build up this practice?

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PARISH EVENTS

(may change without advance notice)

MONDAY

- Friendly Place Lunches 10:30am-12pm
- Knights of Columbus 5:45pm
(2nd Monday of the month)
- Church Cleaning 6:00pm

TUESDAY

- Coffee, Sweets & Tweets with Fr. Lio 7:30-9:00am
- Charismatic Prayer Group 6:30-8:00pm
(resumes on Tuesday, September 3)

WEDNESDAY

- Adoration 7:30-5:00pm
- Kupuna Ministry 8:30-10:30am
- Benediction/Evening Prayer 5:00pm
- Men of Faith 5:00-6:30pm

THURSDAY

- Spiritual Book Club 4:00-5:30pm
(3rd Thursday of each month)
- Young Adults Group - 5/16 6:00-7:00pm

FRIDAY - NO EVENTS

SATURDAY

- Church Cleaning 7:30am
- Grounds Maintenance 7:30am
- Confession 9-10am

SUNDAY

- Children's Rosary Group After 9am Mass
(Last Sunday of each month)
- Immigration Seminar 12:30-1:30pm
(Last Sunday of each month)
- Consecration to God the Father After 1:30 Mass

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Loving and Eternal Father,
 You chose Brother Joseph Dutton as
 An ardent apostle of Your Divine Compassion.
 I humbly ask you, through the intercession of
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 grant me this favor - - -
 Brother Joseph Dutton, please pray for me.
 I will be forever thankful if you present my
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