

# St. Michael the Archangel Parish

We are disciples who act justly, love tenderly, and walk humbly with God.

<u>Churches</u>: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org / Office Hours: Monday through Friday | 9am - 4:30pm WEEKDAY MORNING MASSES: 7am Monday through Saturday at St. Michael the Archangel WEEKDAY EVENING MASSES: 5pm Mon Tues Thurs Fri (English) & 6pm Wed (Spanish) at Immaculate Conception

Adoration: Wednesday 7:30am - 4:45pm / Confessions: Saturday 9am at St. Michael's Church WEEKEND MASSES: Sat 4pm, Sun 7am, 9am, 1:30pm, 4pm / SPANISH MASS: Sun 11:30am Gift Shop Hours: Sun 7:30am - 11:00am

Website: saintmichaelparishkona.org October 20, 2024 | 20 de octubre de 2024

# Twenty-Ninth Sunday in Ordinary Time

Reading I - Isaiah 53:10-11 | Psalm - 33:4-5,18-19,20,22 | Reading 1 - Hebrews 4:14-16 | Gospel - Mark 10:35-45 | Primera Lectura - Isaías 53:10-11 | Salmo - 32:4-5,18-19,20,22 | Segunda Lectura - Hebreos 4:14-16 | Evangelio - Marcos 10:35-45



## 29<sup>™</sup> SUNDAY IN ORDINARY TIME

"But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many." - Mk 10:43-45

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

# **Prepare for Next Week's Scripture Readings**

1st Reading/Primera Lectura: **Jeremiah (Jeremías) 31:7-9**Psalm/Salmo: **126(125):1-2,2-3,4-5,6**2nd Reading/Segunda Lectura: **Hebrews (Hebreos) 5:1-6**Gospel/Evangelio: **Mark (Marcos) 10:46-52** 

# God's Work of Salvation

God's work of salvation is the focus of this weekend's readings. From the prophetic event of Isaiah to Jesus' understanding of the human condition in Hebrews, concluding with Jesus paying our ransom in Mark, God is in control. There may be failings and misunderstandings along the way. We may move away from God, but at our conversion, God leads us back. Like James and John, we may let greed and power blur our vision of what Jesus wants us to know about the Kingdom; but tirelessly we are taught and retaught what life in the Kingdom will be. Jesus has paid our ransom to ensure that we will share in the Kingdom.

It is not unusual to think of Jesus' ransom as a punishment that he endured. However, it is more accurate, and more like Jesus, for us to recognize ransom as God's gift to us.

- Copyright © J.S. Paluch Co.

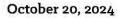
#### PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.

Be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do you, O Prince of the heavenly hosts, by the power of God, cast into hell Satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Aloha! Welcome to Our Parish - We hope you will find our

parish community a place where your faith will be nourished. We encourage you to register with the parish. Registration forms are available in the kiosk, or can be completed online at **saintmichaelparishkona.org.** To our visitors, we pray that you enjoy



# Twenty-ninth Sunday in Ordinary Time

Is 53:10-11 | Heb 4:14-16 | Mk 10:35-45



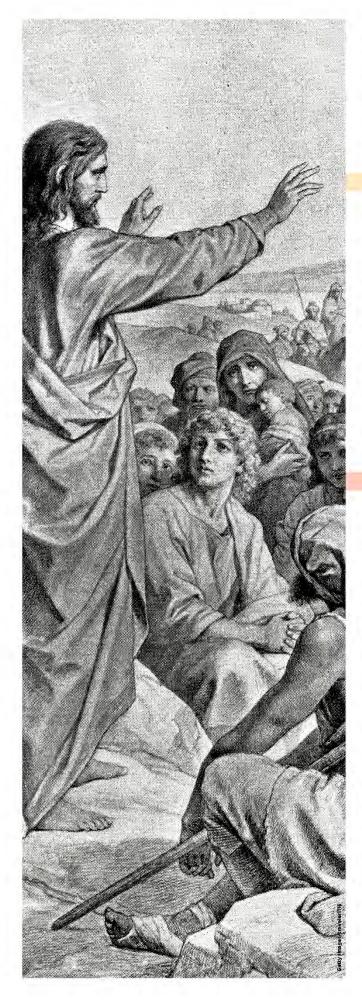
Our world lays down rules for greatness: wealth, accomplishment in the performing arts, beauty, business acumen. Hmmm. I don't recall hearing any of these attributes in the Scripture passages today. What I do remember is Jesus saying that whatever authority the disciples exercise must be rendered as service rather than for personal gain: "Whoever wishes to be great among you will be your servant." Jesus, as we heard in the second reading, can "sympathize with our weaknesses" and understands that, as humans, we may be tempted to seek power and authority. And yet Jesus calls us to service. Does our service have to be something spectacular that the world would deem "great"? I believe that God's grace allows us to embrace the role of Christian servant in whatever way is most fitting for us, and that makes it great in God's eyes.

#### GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

On earth, we are told again and again the most powerful people are the toughest. Strength is measured by prestige and how many people serve you. Weakness will get you crushed. Jesus turns this message inside out and reminds us we must find strength in our weakness and use that strength to serve other people. Of course, being a servant to others may involve self-sacrifice and foregoing worldly cares and aspirations. But the more we take care of others, the happier we will be. Let us ask God to lift us up when we feel weak. As we heard in the second reading: "Confidently approach the throne of grace to receive mercy and to find grace for timely help." Continuing the work of Jesus here on earth can transform our corner of the world.

witness This week, ask the Holy Spirit to guide your family to help people in need. Prepare food for a soup kitchen, do yard work tasks for an elderly or ill neighbor, sign up to take the Eucharist to homebound parishioners in your parish, or offer tutoring services through a local school or library. Bring the gift of Jesus to others through your family's service. God wants us to use the gifts he gave us to care for others and create his kingdom here on earth.



# Life of Stewardship

Our Gospel today conveys how we are called to imitate Jesus through humility and service.

We are reminded that the Son of God became man and surrendered His life into the hands of men so that we might be saved. The life of Jesus was centered around His Father's mission and the service of mankind. And this is how we ought to live - in imitation of Christ.

James and John wanted to ensure they had a spot in heaven with Jesus. They were concerned about themselves in that moment - "Grant that in your glory we may sit one at your right and the other at your left."

Jesus quickly reminded them, "whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all."

Our culture constantly encourages us to do what we can to get ahead in this world, to do what feels good, no matter the effects - that power, authority, and wealth should be our goals in life.

Our faith offers us something different and fulfilling - a life of humility and service. As Christian stewards, we are called to live our lives in service of God and neighbor, just as Jesus did. Our life is not about us. It is about fulfilling God's glorious plan for each one of us.

So, we must ask ourselves, are we living out God's plan for our lives? Is my life centered on Christ and those around me or is it centered on me?

It can be difficult to know God's plan for our entire life. He sees the whole picture - we only see the now. All we can do is seek Him daily. If each day is centered on Him, then our entire lives will become the work of Jesus.

- Stewardship Reflections by Catholic Stewardship

# Parish News All Souls' Day Remembrance

During the month of November, names and photos to honor all those who have passed and gone to be with our Heavenly Father will be on electronic display during each Mass.

**Envelopes are available in our kiosks.** Please submit your names and photos as soon as possible. If you would like to use the photo from last year, please let us know or email to **stmichaelarchangel@rcchawaii.org**.

All Souls' Day Mass - Saturday, November 2, 2024:

7am (English) St. Michael's St. Michael's St. Michael's St. Michael's St. Michael's St. Michael's

Kokua for Thanksgiving Meals

"Whoever has two tunics should share with the person who has none. And whoever has food should do likewise."

It's that time of the year again! Our Community Outreach ministry along with our Knights of Columbus Council would like to gift one hundred families with a pre-made Thanksgiving Turkey or Ham meal complete with all the trimmings. Please consider donating \$100.00 to feed a family on Thanksgiving Day. Please make your checks payable to St. Michael's and note for Thanksgiving Family Meal. The meals will be distributed through Lei Ohana (Kupuna), Kahaluu Housing and Family Support Hawaii.

## Special Collection - Hope Services Sunday 10/27

Next week's special collection will be for Hope Services. Please see the flyer insert in today's bulletin highlighting the work they do for our island. Envelopes are provided in this week's bulletin.

#### Ironman Triathlon

The Ironman Triathlon is on Saturday, October 26 and there will be no access to St. Michael's. Our 7am Daily Mass will be held at Immaculate Conception in Holualoa. No Confessions/No 4pm Vigil Mass.

The Ironman Parade of Nations will be held on Tuesday, October 22 at 5pm. Visit *Kona.IRONMAN.com* for a complete schedule of events and road closure details.

### Workday at St. Benedict's - October 26th

Escape the triathlon traffic and help our neighbor parish to the south, St. Benedict's, with landscaping and yardwork on Saturday, October 26. We will begin at 9am. If available, please bring bow rakes, rakes, clippers, sickles and gloves. Food, bottled water, and snacks will be provided.

### **Immigration Ministry Seminar**

The next Immigration Ministry Seminar will be held on **Sunday, October 27th at 12:30pm** in the Grace Parish Center. Attorney Evita will discuss federal immigration laws in an informational one-hour seminar. If you, or someone you know from any country in the world, are here in the USA without legal status and are not sure where to begin the process to become legal, this is a must attend. All immigration questions will be answered.

# **Food Pantry & Diaper Ministry Drive**

The monthly parish food drive in support of the Food Pantry is on Monday, October 28th from 9-10am at Immaculate Conception Mission Hall. Items most needed are Tuna, Mac and Cheese, and Canned Vegetables.

Diaper Sizes needed are sizes 6 and Pull-Ups sizes 4T-5T Boys and Girls.

# World Mission Sunday 2024 - Special Collection

Today's special collection is for World Mission Sunday. Please make your checks payable to St Michael's and note "World Mission Sunday" on your check. Envelopes are provided in the kiosks.

## **Charismatic Prayer Group - Unbound Series**

"Unbound has transformed many people's lives."

Unbound . . . A safe, loving, and effective model of prayer ministry by Neal Lozano, focused on individual healing and deliverance. The 8 week series of video teachings began on Tuesday, October 8 from 6:30-8pm in the Grace Parish Center.

# 40 Days For Life Campaign

Please continue to support our Respect Life Ministry in the **40DaysForLife** Campaign - an international event for 40 days of prayer and fasting to protect life in the womb and for an end to abortion. You're invited to join in peaceful prayer during the 40-day vigil outside St. Michael's.

# Stewardship of Treasure

October 7th - 13th, 2024

ONLINE GIVING \$ 2,410.00 SUNDAY OFFERINGS / MAILED-IN OFFERINGS \$ 11,549.00 GRACE PARISH CENTER CAMPAIGN \$ 14,473.00

#### Parish Center Update

We have collected **\$5,324,829.63** for the Parish Center Campaign, which includes pledge payments. *Mahalo* for your continued generosity.

Offerings can be mailed directly to the parish office; or click on our website's "Online Giving" to share your blessings.

STEWARDSHIP OF OUR TREASURE FOR THE MONTH OCTOBER 2024
MONTHLY DIOCESAN ASSESSMENT: \$11,525.00
MONTHLY 'OHANA IN CHRIST ASSESSMENT: \$2,446.33

The above amounts fund Diocesan ministries, as listed in 'Ohana in Christ to help support our parishes, pastors, schools, service agencies, and communities within the Diocese of Honolulu.

#### **Online Giving**

St. Michael's Church provides **Online Giving** - a convenient and safe way to make a one-time or recurring donation. Getting started is easy - visit **saintmichaelparishkona.org** and click our **ONLINE GIVING tab.** Your gift will be securely transferred directly to the parish bank account.

### Patriotic Rosary

Veterans and their Ohana, please join us on Monday, 11/11/2024 after the morning Mass to pray the Patriotic Rosary for our country. We invite all to attend. Contact Erin Gallogly, 808-478-6071 for more details.

# **Faith Formation Faith Formation Classes Grades K-5**

Lessons to prepare the students who will receive their Sacraments have started. Please refer to your emails for updates.

- Margaret Essex, Cathecist

# Youth Ministry Classes Grades 6-12.

Our Youth Ministry classes for October will be held on Sunday, October 20, & 27 from 5:15-7:15pm.

- Edwina Fujimoto, Youth Minister

# Twenty Ninth Sunday in Ordinary Time

From a young age, I loved winning at sports. I confess that winning was a bit of an addiction. It was probably coming from a deep desire for attention and affirmation from others. Nevertheless, it was a driving motivation for me. Baseball, soccer, track, table tennis, and whatever else I could find was a chance to win. Competition was my obsession.

Another John, and his brother James, demonstrate a kind of wildly competitive obsession when they dare to say to Jesus: "Grant us to sit, one at your right hand and one at your left, in your glory" (Mark 10:37). Their audacity arouses an indigent reaction from the other apostles, who are clearly raw that these two are out to win the highest spots.

How does Jesus respond to us in our desires for great-

ness? The same way he does to James and John. He does not criticize them for their desire for glory. But he does highlight their ignorance ("you do not know what you are asking."). Then he invites them to be champions of true greatness: by drinking not the cup of worldly victory, but his cup of self-giving suffering love, to be the "slave of all." The true winners are slaves of love. This week, dare to tell Jesus what your ambitions truly are. Hear him call you to an even greater victory.

- Father John Muir, ©LPi

#### **Treasures From Our Tradition**

The Irish are rightly tired of being the subject of jokes about guilt. In fact, it is from the Celtic church that the whole experience of reconciliation in our tradition was creatively rescued and revived. The Irish church was unique in its origins, not so much organized around dioceses, but around monasteries. Aspects of religious community life readily spilled over into ordinary gatherings of the faithful, including the way people looked at sin and applied remedies. Unlike the public nature of canonical penance, the Irish method was linked to a kind of mentoring process they called "soul friending." Just as young novice monks might find a mentor in the wisdom of a senior guide, so did a way of penance open up to ordinary folks. Monks were accustomed to frequent confession of faults to the abbot or mentor, who would suggest penances. In time, abbots with a certain flair for this began to share lists of sins and corresponding "tariffs" with others. Some of these books survive, and provide a hair-raising view of long-ago sins like cattle rustling, and a great deal of self-correction involving dips in icy streams and rolling about in thickets of thorns. After the penance was performed, the penitent returned to the confessor, and in a private act marked by the laying on of hands, or perhaps a kiss of the altar, the sinner was restored.

Irish monks were committed travelers, and their methods were widely copied. We might say that they saved a Sacra-ment, but at the expense of shifting attention to the sins of the individual and away from the actions of the reconciling community.

- Rev. James Field, Copyright © J. S. Paluch Co.

# Everyday Stewardship - What's In It For Me?

I think we've all been guilty of looking at a situation and wondering what's in it for us. It doesn't matter if it's a particular work assignment, someone at the parish asking for help with the mission trip bake sale, or your spouse asking if you'll take over the grocery shopping this week. Often, our first reaction to one of these requests is a heavy sigh and the thought: "If I do this, what will I get?"

Sometimes it surprises us to realize that the Apostles were no different. We tend to idolize these contemporaries of Christ as giants who walked with the Savior. But in reality, these individuals were merely human beings struggling to commit to the task of everyday stewardship.

In the Gospels, we see glimpses of them longing for praise and affirmation. We see them jockeying for positions of power within the group of twelve. We see them REV. KONELIO FALETOI Pastor and Vicar Forane of the West Hawaii Vicariate

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MAYRA RAMIREZ Spanish Wedding & Quinceañera Coordinator

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THELMA BACXA
Community Outreach Ministry

SUSAN KEEN Business Manager skeen@rcchawaii.org

JANICE LACRO Administrative Assistant stmichaelarchangel@rcchawaii.org expect earthly rewards like honor and admiration. We see them acting a lot like us.

But in the end, we see them transformed by the grace of God. Like all the saints, their holiness stems from their commitment to their call. They stumble through, and as they stumble, they keep trusting God. They keep turning to Him. They keep asking for help. They don't give up just because they keep failing at it.

We are defined by what we give when we have no hope of being reimbursed, rewarded, or recognized. The Apostles understood this, eventually, and they gave accordingly. Most of them gave their very lives. Remember, they're just like us. If they can do it, we can too.

- Tracy Earl Welliver, MTS © LPI

### Recognize God in Your Ordinary Moments - Made to Serve

I thought it often in my first year as a mother, when I was every day discovering what this new life of parenthood looked and felt like: doing anything with kids is a hundred times harder than doing it without kids. But it's a thousand times better.

From eating dinner to going to Mass to taking a walk around the block - every single outing, even the simplest ones, had an extra level of logistical complexity. I had to bring diapers and food and extra clothes, I had to be ready to distract, to comfort, to settle, to deescalate. Before, I just showed up, did the thing and went home. Now, I had to be ready to coordinate. I had to be ready to serve. But even while everything had become so much more complicated, so much harder, there was suddenly a joyfulness to these experiences that had not been there before. Yes, I was a mom now, a servant if there ever was one, constantly tending to someone else's needs, and it was difficult. Sometimes terribly so. But it was beautiful (not in a physical way - I was usually covered in baby spit-up - but my soul had that glow, you know?). It was the first time in my life that I really understood what it was to serve, and the power of that vocation to which we are all called.

This isn't just true of parenthood. It's true of every relationship. When we find someone we can meaningfully, wholeheartedly serve - our spouse, our best friend, our employees, our students, our patients, whoever it is - the effort becomes nothing compared to the joy and the fulfillment we find in the work.

We were made for greatness, and Christ tells us that to be great is to serve. So don't be afraid of greatness. Don't be afraid to serve.

- Colleen Jurkiwicz Dorman, ©LPi

# **Mass Intentions**

SATURDAY, OCTOBER 19TH 4pm - Charles Hildebrandt, Rest in Peace

SUNDAY, OCTOBER 20TH TWENTY-NINTH SUNDAY IN ORDINARY TIME

- 7am Priscilla & Severino Cuaresma, deceased, Birthday Remembrance
- 9am Birthday Blessings for Caroline K.
   Smith and her grand daughter, Caroline K.
   Smith and Richardson K. Smith, deceased,
   Rest in Peace
- 1:30pm Norman Enos, 1st Anniversary of Death, May he Rest in Peace
- 4pm Sandee Lau for Strength and Healing

MONDAY, OCTOBER 21ST

- 7am Rosita Doran, Rest in Peace
- 5pm Charles Hildebrandt, Rest in Peace

TUESDAY, OCTOBER 22ND

- 7am Adam Miller, Birthday Blessings
- 5pm Claire Migliore, Rest in Peace
- 5pm Juana Adarme, Special Intention

WEDNESDAY, OCTOBER 23RD

• 7am - Gretta Bernabe, deceased, Birthday Remembrance

THURSDAY, OCTOBER 24TH

- 7am Mr. & Mrs. Sebastian Afaga, 45th Wedding Anniversary Blessings
- 7am Solomon Acol, Rest in Peace
- 5pm Olga P. Gallo, Rest in Peace

FRIDAY, OCTOBER 25TH

- 7am Rita George, Chuck George, Roy Peloquin, Surang Bunrasi, Steve Scott, All Souls, Leo Juffer, Mr. Sivara, Rest in Peace
- 5pm Patty Jo Hart, Rest in Peace

SATURDAY, OCTOBER 26TH

• 7am - MISSA PRO POPULO

#### **Requesting a Mass Intention**

A Mass intention can be scheduled by calling the Office at **326-7771**. If you'd like to request a specific day and Mass time, *please call well in advance of the date to secure it.* 

Mass cards are available.

"For I was hungry, and you gave Me something to eat..."

—Matthew 25:35

The Food Pantry Ministry
The Food Pantry is open the 2nd

and 4th Saturdays of the month from 9 - 9:45am at Immaculate

Conception Church Parking Lot.

# To Serve of Be Served?

This Week's Readings at Mass

- ► Isaiah 53:10-11 The suffering servant
- ► Hebrews 4:14-16 Jesus, compassionate high priest
- ► Mark 10:35-45 Ambition of James and John

Mark's Gospel, more than any of the other three Gospels, paints a picture of the twelve apostles as a bumbling, immature group that keeps getting things wrong, misunderstanding their teacher, and arguing amongst themselves.

The passage today follows immediately after Jesus' third prediction of his upcoming death. How do the disciples respond? James and John change the subject and ask for a special favor—they each want a position of honor when Jesus comes into his glory.

As usual, Jesus turns their thinking upside down. Now is not the time to talk about glory. Now is the time to be realistic about how the world treats people who speak up for justice and work for peace. The Old Testament was clear that prophets who spoke truth to power were often killed. Jesus realizes his apostles will face similar opposition, and he asks them if they are willing to risk such suffering. As readers, we get the feeling James and John don't know what they are committing themselves to when they say they can



drink the same cup as Jesus. They just want to get to the glory.

It is not surprising that the other disciples get upset with James' and John's power-grab, and their anger leads to yet another lesson by Jesus about the alternative nature of God's kingdom. Jesus raises up the position of lowly servants and demotes the rulers. He puts the slave first and the first last. He is clear that rather than racing to the top, the apostles should be humbling themselves to serve.

# **Questions of the Week**

Have you been or are you in a "race to the top" in some particular area of your life? How does it leave you feeling?

In what area of your life are you being called to serve more rather than be served?

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# Parish Life Ph 🚳 tos

Be featured in our bulletin, website, social media, newsletters, etc. Send your ministry/parish life photos to smkonamedia@rcchawaii.org

St. Michael's KNIGHTS OF COLUMBUS COUNCIL 13227 MEETS ON THE 2ND MONDAY **OF EACH MONTH** 5:45PM ST MICHAEL'S **GRACE PARISH CENTER** 



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PARISH EVENTS

(may change without advance notice)

• Friendly Place Lunches

(2nd Monday of the month)

• Knights of Columbus

Church Cleaning

**MONDAY** 

10:30am-12pm

5:45pm

6:00pm



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#### **TUESDAY**

• Coffee. Sweets & Tweets with Fr. Lio 7:30-9:00am

 Charismatic Praver Group 6:30-8:00pm (resumes on Tuesday, September 3)

#### WFDNFSDAY

 Adoration 7:30-5:00pm Kupuna Ministry 8:30-10:30am

• Benediction/Evening Prayer 5:00pm Men of Faith 5:30-6:30pm

#### **THURSDAY**

 Spiritual Book Club 4:00-5:30pm (3rd Thursday of each month)

 Young Adults Group 6:00-7:00pm

#### FRIDAY - NO FVFNTS

#### **SATURDAY**

• Church Cleaning 7:30am **Grounds Maintenance** 7:30am Confession 9-10am

#### **SUNDAY**

• Children's Rosary Group After 9am Mass (Last Sunday of each month)

• Immigration Seminar 12:30-1:30pm (Last Sunday of each month)

• Consecration to God the Father After 1:30 Mass (1st Sunday of each month)

Faith Formation (K-5) 10:15-11:20am

 Faith Formation (6-12) 5:15-7:15pm (See the Faith Formation section of bulletin for class dates)

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Brother Joseph Dutton, please pray for me. I will be forever thankful if you present my request to God through Christ our Lord. Amen.

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