

Established
July 5, 1840

St. Michael the Archangel Parish

We are disciples who act justly, love tenderly, and walk humbly with God.

Churches: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org / Office Hours: Monday through Friday | 9am - 4:30pm

WEEKDAY MORNING MASSES: 7am Monday through Saturday at St. Michael the Archangel

WEEKDAY EVENING MASSES: 5pm Mon Tues Thurs Fri (English) & 6pm Wed (Spanish) at Immaculate Conception

Adoration: Wednesday 7:30am - 4:45pm / Confessions: Saturday 9am at St. Michael's Church

WEEKEND MASSES: Sat 4pm, Sun 7am, 9am, 1:30pm, 4pm / **SPANISH MASS:** Sun 11:30am

Gift Shop Hours: Sun 7:30am - 11:00am

Website: saintmichaelparishkona.org **October 27, 2024 | 27 de octubre de 2024**

Thirtieth Sunday in Ordinary Time

Reading I - **Jeremiah 31:7-9** | Psalm - **126:1-2,2-3,4-5,6** | Reading 1 - **Hebrews 5:1-6** | Gospel - **Mark 10:46-52**

Primera Lectura - **Jeremías 31:7-9** | Salmo - **125:1-2,2-3,4-5,6** | Segunda Lectura - **Hebreos 5:1-6** | Evangelio - **Marcos 10:46-52**



30th SUNDAY *in ordinary time*

Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way. - Mk 10:52

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Prepare for Next Week's Scripture Readings

1st Reading/Primera Lectura: **Deuteronomy (Deuteronomio) 6:2-6**

Psalm/Salmo: **18():2-3,3-4,47,51**

2nd Reading/Segunda Lectura: **Hebrews (Hebreos) 7:23-28**

Gospel/Evangelio: **Mark (Marcos) 12:28b-34**

True Blindness

Bartimaeus caused a stir. Normally he sat by the side of the road being a "good blind beggar." But one day Jesus passed nearby. Bartimaeus jumped up and called out to Jesus. We can imagine him turning toward the direction of the commotion and noise. Bartimaeus probably had his arms outstretched as he shouted out to the son of David.

The people who knew him were embarrassed by his outburst. They tried to hush him up and get him to sit back down by the roadside. Their actions spoke volumes: "Bartimaeus, you're not fit for Jesus." But it was okay for them and other "sighted" people to follow Jesus. In today's readings, we learn that true blindness is not a condition of our eyes but of our hearts. - Copyright © J.S. Paluch Co.

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.

Be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do you, O Prince of the heavenly hosts, by the power of God, cast into hell Satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Aloha! Welcome to Our Parish - We hope you will find our

parish community a place where your faith will be nourished. We encourage you to register with the parish. Registration forms are available in the kiosk, or can be completed online at saintmichaelparishkona.org. To our visitors, we pray that you enjoy

October 27, 2024

Written by
THE
FAITHFUL
DISCIPLE

Thirtieth Sunday in Ordinary Time

Jer 31:7-9 | Heb 5:1-6 | Mk 10:46-52

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Although today's Gospel recounts the healing of Bartimaeus' physical blindness, the story is a summons for each of us to be healed of our spiritual blindness. Spiritual blindness, an effect of sin, clouds our ability to perceive who we are and who God is. Paradoxically, Bartimaeus' spiritual eyesight is clear; he recognizes who Jesus is and he sees his own desperate need for Jesus' help. For us, however, sin acts like dust, obstructing our vision and preventing us from perceiving God's presence. We find it difficult to recognize God in other people and in the sacraments; and we likewise become incapable of perceiving ourselves as God sees us. If we wish to have our spiritual eyesight restored, we would do well to imitate Bartimaeus' humble, confident prayer: "Master, I want to see." Acknowledging our need before God and begging for his help, we invite him to heal our hearts, so that we, like Bartimaeus, may follow Jesus "on the way."

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Where can we seek the healing of our "spiritual sight"? We should look for it from the same person from whom Bartimaeus begged to be cured of his physical blindness: Jesus. But whereas Bartimaeus' encounter with Jesus took place amid noisy crowds of followers and curious onlookers, our most intimate relations with Our Lord take place in the quiet context of prayer and the sacraments. Above all, confession and Eucharistic adoration offer us opportunities to meet God and petition him for the cleansing of our hearts. In confession, we humbly acknowledge our need for conversion and invite God to heal us. In Eucharistic adoration, we approach Jesus with the faith of Bartimaeus, seeing past the appearance of bread and declaring that the consecrated host is indeed God himself. Through these eyes of faith, the Lord heals any blindness, and we can see "and [follow] him on the way."

PRAY Choose a regular time to take advantage of the two opportunities for healing we've discussed - confession and Eucharistic adoration. If you do not already go to confession regularly, consider making it a monthly commitment. Finally, set aside time this week to visit Jesus in the Blessed Sacrament, either in Eucharistic adoration or before the tabernacle in your church. Try visiting him weekly - and then watch how your time in his presence transforms you.



Getty Images/istandlight

Life of Stewardship

Our Psalm today, "The Lord has done great things for us; we are filled with joy," sheds light on our glorious Gospel reading about the healing of the blind man, Bartimaeus.

We can learn a lot from Bartimaeus when it comes to our own personal relationships with Jesus. Many of us struggle with something from which we need healing - physical blindness, illness, addiction, bad habits, anger, sin. In our weakness, do we confidently cry out to Jesus knowing that He will help us?

Oftentimes we begin to, but then a voice in our thoughts tells us to doubt and encourages us to stop trying, like the crowd in our Gospel. Although that voice is persistent and strong, we are called to cry out all the more. If Jesus can hear one voice in a crowd of many, then He can hear our direct prayer to Him in our hearts.

Our Gospel story closes with the miraculous moment when Bartimaeus is healed. The conversation with Jesus was simple. Jesus asked Bartimaeus what he would like Him to do. This man, blind for who knows how many years, desired sight. Jesus responded, "Go your way; your faith has saved you." He was healed and continued to follow Christ.

There was not much that Bartimaeus had to do to become healed. All he needed was his undoubting faith.

Whatever it is that we are struggling with in this life, all Jesus asks of us is to have faith in Him. As a result, we will remain steadfast in our relationship with Christ and will have the strength to keep going. And although we might not be healed in this life, Jesus still hears our confident cries. And through our faith we will surely be healed in the next.

- Stewardship Reflections by Catholic Stewardship

Parish News

All Souls' Day Remembrance

During the month of November, names and photos to honor all those who have passed and gone to be with our Heavenly Father will be on electronic memory board during each Mass.

Envelopes are available in our kiosks. Please submit your names and photos as soon as possible. If you would like to use the photo from last year, please let us know or email to stmichaelarchangel@rcchawaii.org.

All Souls' Day Mass - Saturday, November 2, 2024:

7am (English)	St. Michael's
4pm (English)	St. Michael's
6pm (Spanish)	St. Michael's

Kokua for Thanksgiving Meals

"Whoever has two tunics should share with the person who has none. And whoever has food should do likewise."

It's that time of the year again! Our Community Outreach ministry along with our Knights of Columbus Council would like to gift one hundred families with a pre-made Thanksgiving Turkey or Ham meal complete with all the trimmings. Please consider donating \$100.00 to feed a family on Thanksgiving Day. Please make your checks payable to St. Michael's and note for Thanksgiving Family Meal. The meals will be distributed through Lei Ohana (Kupuna), Kahaluu Housing and Family Support Hawaii.

Special Collection - Hope Services Sunday 10/27

This week's special collection is for Hope Services. Envelopes are available in the kiosks. All monies collected stays here on our island. HOPE Services is the largest homeless services provider on Hawaii Island offering a variety of services . . . Street Outreach, Emergency Shelter, Transitional and Permanent Supportive Housing, Rapid Rehousing, Rental Assistance, Disaster Relief Services, and more to those experiencing homelessness, and those in imminent danger of becoming homeless. If you or someone you know is in need of assistance, please contact Hope Services at 808-935-3050.

Immigration Ministry Seminar

The next Immigration Ministry Seminar will be held on **Sunday, October 27th at 12:30pm** in the Grace Parish Center. All immigration questions will be answered.

Food Pantry & Diaper Ministry Drive

The monthly parish food drive in support of the Food Pantry is on **Monday, October 28th from 9-10am at Immaculate Conception Mission Hall**. Items most needed are **Tuna, Mac and Cheese, and Canned Vegetables**.

Diaper Sizes needed are **sizes 6 and Pull-Ups sizes 4T-5T Boys and Girls**.

Ministry Fair - November 9 & 10

As part of our annual stewardship renewal, there will be a Ministry Fair to showcase all of the ministries of St. Michael's. Please stop by to visit with representatives from each ministry and discover a ministry that you would like to serve. The ministry fair will be open after Mass in the Grace Parish Center.

Knights of Columbus Pancake Breakfast

Join fellow parishioners on November 10th after the 7am and 9am masses for a delicious breakfast and fellowship in the Grace Parish Center. The \$5 per person menu items (children free when accompanied by parent) include pancakes, sausages, fruit, juice, water and kona coffee.

Patriotic Rosary

Veterans and their Ohana, please join us on Monday, November 11 at the grotto following the 7am Mass. We invite all to attend to pray the Patriotic Rosary for our country. Contact Erin, 808-478-6071 for more details.

Faith Formation

Faith Formation Classes Grades K-5

Lessons to prepare students to receive their sacraments have begun. Please pray the basic prayers with your children. Classes for the month of November will be held on Sundays, November 3, 17, and 24 - *Margaret Essex, Catechist*

Youth Ministry Classes Grades 6-12.

Our Youth Ministry classes for October and November will be held on Sundays, October 20, 27, and November 3, 17, and 24 from 5:15-7:15 pm. There will also be a retreat on November 10 from 1 p.m. until 7:15 p.m. Students will attend the 4 p.m. Mass on this day.

- *Edwina Fujimoto, Youth Minister*

Stewardship of Treasure

October 14th - 20th, 2024

ONLINE GIVING	\$ 2,121.00
SUNDAY OFFERINGS / MAILED-IN OFFERINGS	\$ 10,419.00
GRACE PARISH CENTER CAMPAIGN	\$ 5,644.00

Parish Center Update

We have collected **\$5,330,473.63** for the Parish Center Campaign, which includes pledge payments.

Mahalo for your continued generosity.

Offerings can be mailed directly to the parish office; or click on our website's "Online Giving" to share your blessings.

STEWARDSHIP OF OUR TREASURE FOR THE MONTH OCTOBER 2024

MONTHLY DIOCESAN ASSESSMENT: **\$11,525.00**

MONTHLY 'OHANA IN CHRIST ASSESSMENT: **\$2,446.33**

The above amounts fund Diocesan ministries, as listed in *'Ohana in Christ* to help support our parishes, pastors, schools, service agencies, and communities within the Diocese of Honolulu.

Online Giving

St. Michael's Church provides **Online Giving** - a convenient and safe way to make a one-time or recurring donation. Getting started is easy - visit saintmichaelparishkona.org and click our **ONLINE GIVING** tab. Your gift will be securely transferred directly to the parish bank account.

Please Complete the Parent Survey

The Catholic Family Survey will help our Diocese to get a better understanding of your family and your life as a parent. The survey results are very important. They will be used to create a parish plan for supporting parents of children and young people, and for engaging the whole family in faith formation - from birth through high school graduation. The survey will only take 8-10 minutes to complete. We appreciate your time and contribution! The survey is available in English and Spanish. QR codes are provided below:

Survey QR Code



Código QR de la encuesta



Thirtieth Sunday in Ordinary Time

Near my house there is a school for the blind. Often, I see blind people learning how to navigate the world with only a walking stick, even on a busy street with roaring traffic. I'm amazed to see how adept and carefully they get around without sight. Nevertheless, often a sadness arises in me that he or she cannot see all the beautiful colors, images, and persons filling the world around them. Those days, I find myself deeply grateful for the basic privilege of sight.

That's part of why the mystery of Jesus as the sight-giver is so moving to me. This week, it's wonderful how Bartimaeus the blind man is no longer content with his limitation and bellows out his desire for Jesus' mercy. In beautiful simplicity, he cries out to the Lord, "Master, let me receive my sight." Jesus quietly heals his sight. And off he goes, fully taking in

the world around him. Imagine the delightful new way in which he is able to respond to the world.

Like blind Bartimaeus and the courageous people in my neighborhood, we may be able to get around reasonably well in our daily lives. But we are blind to the gestures of heroic love of people close to us. We can't see the desperate need of the hungry, thirsty, imprisoned, exploited, endangered, and so on, in our midst. We can't see Jesus drawing near to us in so many ways, but he is. This Sunday let's cry out to him: Lord have mercy on me! I want to see! And little by little - or perhaps in a flash - we'll see once again, or perhaps for the first time.

- Father John Muir, ©LPi

Treasures From Our Tradition

In the tangled but fascinating history of penance in the Church, the Irish "tariff" system helped us survive the collapse of the old system of public canonical penance and prepared the way for a new system that emerged in the twelfth century. The old form was unrepeatable, public, dealt with serious community matters, and regulated by the bishops as chief reconcilers. The new form had a more intimate setting of penitent and confessor, was extremely repeatable, and applied to everyone. The old canonical form was closed to children, who were hardly capable of the very grown-up sins listed, or their demanding remedies. The old form was likewise closed to clerics, who were protected in a sense by the very nature of the discipline.

In the new Irish form the penitent directly named sins, or answered direct questions by the priest. Sometimes, the penitent would recite a long formula accusing him- or herself in a general way of all sorts of sins, even from the distant past. Next, priest and penitent together would lie prostrate before the altar and recite several of the psalms with penitential themes. Finally, the priest would pronounce a judgment, deciding what form and duration the penance should take, normally insisting that the person return for reconciliation once the penances were completed. - Rev. James Field, Copyright © J. S. Paluch Co.

Everyday Stewardship - Giving As God Does

Ask yourself this question - what would you pray for if you really believed God could and would do anything for you? In my experience, we all have something. We all have that miracle we're afraid to request, afraid we will be disappointed.

Do we doubt God's readiness to give because we ourselves have such an imperfect understanding of charity and love? Maybe if we had better faith in God we would be more ready to give of ourselves - and maybe if we were more ready to give of ourselves, we would understand more clearly the ways of God.

Because we're not really afraid that God can't do something. We know He can do anything. What we're afraid of is that He will do what He always does: give us what we need, not what we want.

Have you ever had a friend in need and you just wanted to give them something - a meal, a phone call, a text?

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Pastor and Vicar Forane of the West Hawaii Vicariate

REV. CLAUDIO AGUIRRE

Parochial Vicar

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Not because you knew it would help, but simply because you wanted to reach out. And have they ever said to you: It wasn't so much what you gave, but the fact that you did. You gave them what they needed even if it wasn't what they specifically asked for.

When we give in this manner, we are giving as God does. Sometimes we are afraid to ask because we don't want to be disappointed. But remember, the blind man on the road got what he asked for, but he would have gotten what he needed even if his answer had been the opposite. God's generosity is always reckless, and it's always perfect.

- Tracy Earl Welliver, MTS © LPI

Recognize God in Your Ordinary Moments - The Safety of Darkness

Leprosy and blindness and deafness - oh, my. The disabilities cured by Jesus in his public ministry really are quite something, aren't they? Vividly symbolic and rich food for reflection. It just wouldn't be the same if Jesus had cured eczema or athlete's foot or compulsive nail-biting.

Blind Bartimaeus, sitting by the side of the road, in particular captures my imagination. Because I have a confession to make, sometimes, I like to sit in the darkness, even though I know it isn't very good for me.

Well, listen: it's just easier, isn't it? You don't have to care about or fix the problems you can't see. No one expects you to rush to someone's aid if you don't see their injuries. The darkness is a good place to be, if you don't feel very brave or very smart or very able.

And when Jesus passes you by, if your whole world is darkness, it's easy enough to pretend you just didn't notice him at all.

But Bartimaeus chose not to stay in his darkness. More than that, he cried out to be released from it, even when everyone around him told him to shut up. He was so persistent that he caught the notice of Jesus, and when he heard those words - "Take courage; get up, Jesus is calling you!" - what did he do? He didn't stammer and run away. He had courage. He got up.

It takes courage to ask for what you need to follow Christ. Because if you ask for it, you will get it. And then begins the terrifying, wonderful journey of discipleship - testifying to what you have seen. Life in the light, no longer sitting by the side of the road but on the road, journeying toward the greatest destination of all.

"What do you want me to do for you?" Jesus asks us. Do we have the courage to answer him? *- Colleen Jurkiwicz Dorman, ©LPI*

Mass Intentions

SATURDAY, OCTOBER 26TH

4pm - No Mass

SUNDAY, OCTOBER 27TH

THIRTIETH SUNDAY IN ORDINARY TIME

- 7am - Necitas Revilla, Rest in Peace
- 9am - Deacon Michael Ross, deceased, Birthday Remembrance4
- 1:30pm - Aunty Melvine Kualii, deceased, Birthday Remembrance
- 4pm - David Schamber, Rest in Peace

MONDAY, OCTOBER 28TH

- 7am - Roswitha Fowler, Special Intention
- 5pm - Shari Navarre & family and all those affected by Hurricane Helene

TUESDAY, OCTOBER 29TH

- 7am - Sean, Lorraine and David Wilkinson, Rest in Peace
- 5pm - Shirlen Haanio, Rest in Peace
- 5pm - Juana Adarme, Special Intention

WEDNESDAY, OCTOBER 30TH

- 7am - Andrea Fowler Miller, Rest in Peace

THURSDAY, OCTOBER 31ST

- 7am - Michael Stuart, Rest in Peace
- 7am - All Suicides in the World
- 5pm - Unborn Babies

FRIDAY, NOVEMBER 1ST

ALL SAINTS' DAY

- 7am - MISSA PRO POPULO
- 5pm - MISSA PRO POPULO

SATURDAY, NOVEMBER 2ND

ALL SOULS' DAY

- 7am - MISSA PRO POPULO

Requesting a Mass Intention

A Mass intention can be scheduled by calling the Office at **326-7771**. If you'd like to request a specific day and Mass time, ***please call well in advance of the date to secure it.***

Mass cards are available.

"For I was hungry, and you gave Me something to eat..."

—Matthew 25:35

The Food Pantry Ministry

The Food Pantry is open the 2nd and 4th Saturdays of the month from **9 - 9:45am at Immaculate Conception Church Parking Lot.**

He Really Wants to Know

This Week's Readings at Mass

- ▶ Jeremiah 31:7-9 - The restoration
- ▶ Hebrews 5:1-6 - Jesus, the high priest
- ▶ Mark 10:46-52 - The blind Bartimaeus

In the middle of the Gospel reading today, Jesus asks Bartimaeus the question “What do you want me to do for you?” It was the exact same question he asked James and John in the reading we heard last week. In that story, the two brothers responded that they wanted to be seated in places of honor at Jesus’ right and left hand.

However, when Jesus asks Bartimaeus the question, Bartimaeus answers simply, “Master, I want to see.” In the next moment, Jesus grants his request and tells him “Go your way; your faith has saved you.” Interestingly, Bartimaeus did not “go on his way.” Instead, he followed Jesus “on the way” which would entail much suffering to come.

It is easy to overlook Jesus’ question to the apostles last week and to Bartimaeus here: “What do you want me to do for you?” The idea that Jesus is interested in us individually and personally and that he invites us to ask for what we want is hard for many of us to accept. Often, people think that it is selfish to pray for themselves, so they only pray for others. Or they assume that there’s no need to ask because God al-



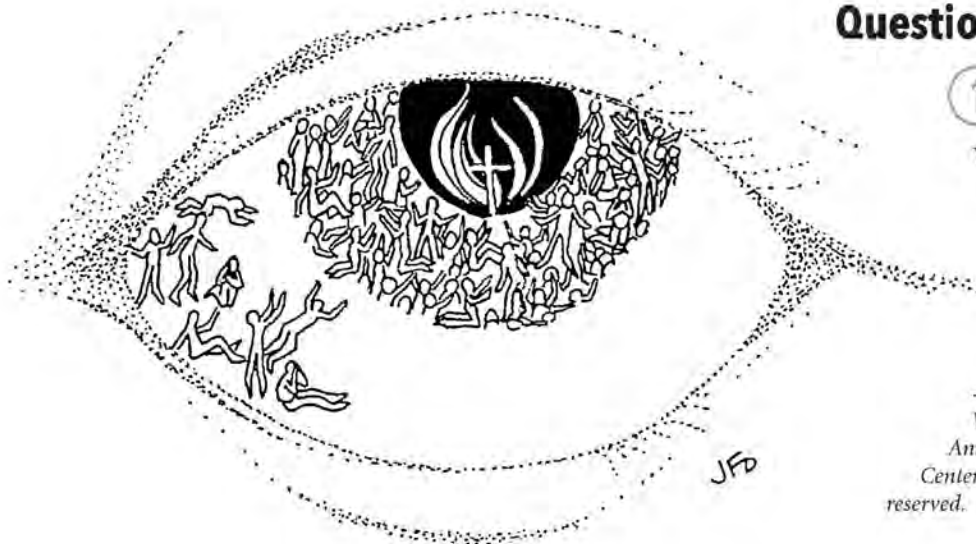
“I will console them and guide them.”

Sheepish Question:

When I ask Jesus to open my eyes, what am I looking for?

ready knows what they want. This story suggests the opposite.

We believe that God knows what we want and need before we ask for it *and* we believe our God is a relational God, so why wouldn’t he want us to ask for what we want? At other times Jesus told his followers that God wants to give us good things and we should pray for them (e.g. “Ask and you shall receive” and “Give us this day our daily bread”). Bartimaeus took Jesus’ question seriously. Do we?



Questions of the Week

- 1 Do you ever ask God directly and openly for what you want? Why or why not?
- 2 If Jesus asked you today “What do you want me to do for you?” what would you answer?

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Be featured in our bulletin, website, social media, newsletters, etc. Send your ministry/parish life photos to smkonamedia@rcchawaii.org

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PARISH EVENTS

(may change without advance notice)

MONDAY

- Friendly Place Lunches 10:30am-12pm
- Knights of Columbus 5:45pm
(2nd Monday of the month)
- Church Cleaning 6:00pm

TUESDAY

- Coffee with the Priests 7:30-9:00am
- Charismatic Prayer Group 6:30-8:00pm

WEDNESDAY

- Adoration 7:30-5:00pm
- Kupuna Ministry 8:30-10:30am
- Benediction/Evening Prayer 5:00pm
- Men of Faith 5:30-6:30pm

THURSDAY

- Spiritual Book Club 4:00-5:30pm
(3rd Thursday of each month)
- Young Adults Group 6:00-7:00pm

FRIDAY - NO EVENTS

SATURDAY

- Church Cleaning 7:30am
- Grounds Maintenance 7:30am
- Confession 9-10am

SUNDAY

- Children's Rosary Group After 9am Mass
(Last Sunday of each month)
- Immigration Seminar 12:30-1:30pm
(Last Sunday of each month)
- Consecration to God the Father After 1:30 Mass
(1st Sunday of each month)
- Faith Formation (K-5) 10:15-11:20am
- Faith Formation (6-12) 5:15-7:15pm
(See the Faith Formation section of bulletin for class dates)

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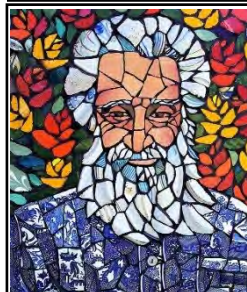
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