

Established  
July 5, 1840

# St. Michael the Archangel Parish

*We are disciples who act justly, love tenderly, and walk humbly with God.*

Churches: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's-by-the-Sea-Kahalua  
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: [stmichaelarchangel@rcchawaii.org](mailto:stmichaelarchangel@rcchawaii.org) / Office Hours: Monday through Friday | 9am - 4:30pm

WEEKDAY MORNING MASSES: 7am Monday through Saturday at St. Michael the Archangel

WEEKDAY EVENING MASSES: 5pm Mon Tues Thurs Fri (English) & 6pm Wed (Spanish) at Immaculate Conception

Adoration: Wednesday 7:30am - 4:45pm / Confessions: Saturday 9am at St. Michael's Church WEEKEND

MASSSES: Sat 4pm, Sun 7am, 9am, 1:30pm, 4pm / SPANISH MASS: Sun 11:30am

Gift Shop Hours: Sun 7:30am - 11:00am

Website: [saintmichaelparishkona.org](http://saintmichaelparishkona.org) November 17, 2024 | 17 de noviembre de 2024

## Thirty Third Sunday in Ordinary Time

Reading I - Daniel 12:1-3 | Psalm - 16:5,8,9-10,11 | Reading 1 - Hebrews 10:11-14,18 | Gospel - Mark 13:24-32

Primera Lectura - Daniel 12:1-3 | Salmo - 15:5,8,9-10,11 | Segunda Lectura - Hebreos 10:11-14,18 | Evangelio - Marcos 13:24-32

### GETTING THROUGH THE TOUGH TIMES

"It's going to get worse before it gets better" is a phrase that prepares us to buckle up for a rough ride. We know that enduring a difficult time will require some strenuous physical or emotional energy on our part before we experience the calm of normality. Our past experience tells us that we can endure the difficult pressure better when we know how long it will last and if we know that something better awaits us. Getting through the tough times while holding to the promise that awaits us is the message of this weekend's readings. They point toward the promises of God's kingdom that will come after the maelstroms and chaos of this world.

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**33<sup>rd</sup> SUNDAY** *in ordinary time*

"Heaven and earth will pass away, but my words will not pass away." - Mk 13:31

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

#### Prepare for Next Week's Scripture Readings

1st Reading/Primera Lectura: **Daniel (Daniel) 7:13-14**

Psalm/Salmo: **93(92):1,1-2,5**

2nd Reading/Segunda Lectura: **Revelations (Apocalipsis) 1:5-8**

Gospel/Evangelio: **John (Juan) 18:33b-37**

#### PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do you, O Prince of the heavenly hosts, by the power of God, cast into hell Satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

**Aloha! Welcome to Our Parish** - We hope you will find our

parish community a place where your faith will be nourished. We encourage you to register with the parish. Registration forms are available in the kiosk, or can be completed online at [saintmichaelparishkona.org](http://saintmichaelparishkona.org). To our visitors, we pray that you enjoy



November 17, 2024

Written by  
THE  
FAITHFUL  
DISCIPLE

## Thirty-third Sunday in Ordinary Time

Dn 12:1-3 | Heb 10:11-14, 18 | Mk 13:24-32

### **GROW AS A DISCIPLE** | PRAY, STUDY, ENGAGE, SERVE

My brother-in-law inherited his father's company. Although he studied business in college, he knew years before receiving his degree that, provided he was faithful to his studies, he would have a comfortable job waiting for him after graduation. We may not all inherit the same economic opportunities as my brother-in-law, but, as Christians, we are heirs of infinitely greater spiritual ones. *You are my inheritance, O Lord*, the psalmist says. This phrase reveals the tremendous goodness of God who not only created us but who, in baptism, extended to us an invitation and a promise: provided we are faithful to him, we are heirs of eternal life. Nothing short of eternity will be sufficient to express our thanksgiving to him for this gift.

### **GO EVANGELIZE**

#### **PRAYER, INVITATION, WITNESS, ACCOMPANIMENT**

Daniel's words in today's first reading remind us not only of the gratitude we owe to God but also of our responsibility to help souls who have gone astray from following him. *Some shall live forever*, the prophet says, but *others shall be an everlasting horror and disgrace*. The reality is that eternal life is not guaranteed us - not because God does not offer it freely, but because we are free to reject his offer. My brother-in-law, if he had neglected his studies in college, would never have equipped himself to run the family business. His father may have wholeheartedly desired to give the company to him, but doing so would have been irresponsible if his son did not want to take the helm. Likewise, God's mercy is abundant; but we can nevertheless say "no" to God by choosing not to follow him. As Christians seeking (although imperfectly) to follow the Lord, we have the dignity of cooperating with God in order to draw the souls who have gone astray back to him. By word, example, prayer, and sacrifice, we can help others experience the joy of knowing God in this life and of living forever with him in the next.

**PRAY** The Church especially devotes the month of November to praying for the souls in Purgatory. These individuals died in a state of friendship with God but are still in need of purification. God is indeed their *inheritance*, but they experience pain because they do not possess him yet. One way to remember to pray for the Holy Souls is to conclude grace before meals in this way: "Bless us, O Lord ... May the souls of the faithful departed, through the mercy of God, rest in peace."



Getty Images/Chris Ryan

# Life of Stewardship

Today's readings are in stark contrast to the joy of the holiday season that is fast approaching, warning us instead of dark times ahead and our inevitable judgment day.

The first reading from the prophet Daniel describes a time "unsurpassed in distress since nations began" and warns that "many of those who sleep in the dust of the earth shall awake; some shall live forever, and others shall be an everlasting horror and disgrace." The second reading, from Hebrews, speaks of Christ who "waits until his enemies are made his footstool."

However, when we firmly establish for ourselves as individuals - as a family and as a parish that we will give to God the first and best portion of our Time, Talent, and Treasure - the warnings we read in the Scriptures today should be no cause for alarm. In fact, we can view these words as encouragement - "Keep Calm and Steward On," no matter what comes our way.

One of the blessings of a stewardship way of life is that in challenging times, whether in our homes or workplaces or even our beloved Church itself, we can take great comfort in knowing we have a concrete plan to keep our priorities in proper order. And, when we put God first in all aspects of our lives, we will experience the peace that He gives that surpasses all understanding. *- Stewardship Reflections by Catholic Stewardship*

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## Parish News

### All Souls' Day Remembrance

During the month of November, names and photos to honor all those who have passed and gone to be with our Heavenly Father will be displayed on our electronic memory board during each Mass.

### Ministry Fair MAHALO!

Thank you to everyone for participating in our Ministry Fair last weekend. We hope that you were able to get information on the ministry that you would like to serve. Next weekend will be the beginning of our Annual Stewardship Renewal.

### Catholic Campaign for Human Development

This week's special collection will support the Catholic Campaign for Human Development. Through this collection you support programs that address the causes of poverty and provide a sustainable future for people across the country who struggle. 25% of the funds collected will remain in our diocese to fund local antipoverty projects. Please prayerfully consider how you can support this collection. Envelopes were provided in last week's bulletin.

### Daily Mass Schedule - Nov 18th to 22nd

During the week of November 18th to 22nd, daily Mass will be held at **7:00am only at St. Michael's. There will be no Mass at 5pm at Immaculate Conception.**

### Immigration Ministry Seminar

The next Immigration Ministry Seminar will be held on **Sunday, November 24th at 12:30pm** in the Grace Parish Center. Attorney Evita will discuss federal immigration law in an informational one-hour seminar. If you, or someone you know from any country in the world, are here in the USA without legal status and are not sure where to begin the process to

become legal, this is a must attend. All immigration questions will be answered.

### St. Joseph School Baked Goods Fundraiser

Please support St. Joseph School's Annual Baked Goods fundraiser. After all Masses next weekend, there will be tables outside the Church with baked goods for sale at \$10.00 each. Items include Vienna Cinnamon Bread, Banana Mac Nut Loaf Cake, Chocolate Chip Cookies, and Cornflake Cookies.

### Food Pantry & Diaper Ministry Drive

The monthly parish food drive in support of the Food Pantry is on **Monday, November 25th from 9-10am at Immaculate Conception Mission Hall.** Items most needed are **Tuna, Mac and Cheese, and Canned Vegetables.**

Diaper Sizes needed are **sizes 6 and Pull-Ups sizes 4T-5T Boys and Girls.**

### Men of Faith

Is meeting with fellow men of our parish and growing in your faith of interest to you? If yes, we invite you to join us every Wednesday from 5:30 PM – 6:30 PM on the St. Michael's south lanai! We will reflect upon the prior Sunday's readings and discuss how they can positively impact our lives. Special invitation: The last Wednesday of each month is extra special as we have a potluck dinner in the Grace Parish Center beginning at 5:30 PM. Please join us!

### Thanksgiving Day Mass at 9am

We will have **one Mass at 9:00am** on Thanksgiving Day, **Thursday, November 28th** at St. Michael's.

### Baptism Class

There will be a Baptism Class at 9am on Saturday, December 7th in the Parish Office Conference Room. All parents and godparents must attend a Baptism Class before baptizing their child. To register for the Baptism class, email Cheryl at [baptism.stmichaelkona@rcchawaii.org](mailto:baptism.stmichaelkona@rcchawaii.org).

### 2024 Advent Reconciliation Service

Our Advent Reconciliation Service will be held at **6pm on Tuesday, December 10 at St. Michael's.**

## Faith Formation

### Faith Formation Classes Grades K-5

Please pray the basic prayers with your children.

Classes for the month of November will be held on

Sundays, **November 17 and 24.**

*- Margaret Essex, Catechist*

### Youth Ministry Classes Grades 6-12.

Our Youth Ministry classes for November will be held on Sundays, **November 17 and 24 from 5:15 -7:15 pm.**

*- Edwina Fujimoto, Youth Minister*

### Please Complete the Parent Survey

The survey results will be used to create a parish plan to support parents, and to engage the whole family in faith formation - from birth through high school graduation.

QR codes are:

*Survey QR Code*



*Código QR de la encuesta*



# Stewardship of Treasure

November 2nd - 10th, 2024

ONLINE GIVING	\$ 4,608.00
SUNDAY OFFERINGS / MAILED-IN OFFERINGS	\$ 10,662.00
GRACE PARISH CENTER CAMPAIGN	\$ 15,066.00

## Parish Center Update

We have collected **\$5,415,695.22** for the Parish Center Campaign, which includes pledge payments.

*Mahalo* for your continued generosity.

**Offerings can be mailed directly to the parish office; or click on our website's "Online Giving" to share your blessings.**

## STEWARDSHIP OF OUR TREASURE FOR THE MONTH NOVEMBER 2024

MONTHLY DIOCESAN ASSESSMENT: **\$11,525.00**

MONTHLY 'OHANA IN CHRIST ASSESSMENT: **\$2,446.33**

The above amounts fund Diocesan ministries, as listed in *'Ohana in Christ* to help support our parishes, pastors, schools, service agencies, and communities within the Diocese of Honolulu.

## Online Giving

St. Michael's Church provides **Online Giving** - a convenient and safe way to make a one-time or recurring donation. Getting started is easy - visit [saintmichaelparishkona.org](http://saintmichaelparishkona.org) and click our **ONLINE GIVING** tab. Your gift will be securely transferred directly to the parish bank account.

## Order of Christian Initiation of Adults (OCIA)

**Want to become Catholic? Want to receive the Sacraments?**

Anyone age 18+ who is curious about the history, rites, and spirituality of Christianity and wants to learn more about the Catholic faith, the development of Sacred Scripture, and/or is thinking of becoming Catholic to delve into deeper relationship with God as an intentional disciple of Jesus Christ.

Join us for an informal, intimate conversation that may lead to receiving the Sacraments of initiation (Baptism, Confirmation, and Holy Communion). Connect today and talk story without any expectations or obligations.

We will meet weekly after our 9am Mass at St. Michael's. More info available on our parish website or call the office at 808-326-7771.

## Thirty Third Sunday in Ordinary Time

I recently moved into a new neighborhood. On my first evening I went grocery shopping and could not find my usual favorite Greek yogurt. Strangely, my heart started to race. All the losses of my previous life hit me. So many of my old friends, habits, comforts, and predictable experiences had fallen away. There I stood, a grown man, crying like a little boy whose world was falling apart in the dairy aisle.

This week, Jesus describes what to do when one world ends, and another begins. Does it apply to the end of time? Yes. Does it apply to the end of our individual lives? Yes. It also applies to every "world" we inhabit throughout our lives, in school, family, friendships, work, play and so on. First, the sun, moon, and stars fall. The old, familiar ways of running things suddenly stop working. Light fades. Things

fall apart. It's awful. But, second, Christ comes "in the clouds." Jesus, the Son of Man, replaces those old powers with himself as the prime governing principle. Third, he sends out his angels to "gather his elect from the four winds." He re-integrates the fragments into a new integrated whole. "Summer is near," he concludes. A new world begins.

Is your world crumbling? Are your sun, moon, and stars falling from the sky? Learn to discern the pattern of the Cross and Resurrection at work in it. This is the power we touch in the Mass. Jesus is coming precisely in this transition from the old to the new world. It doesn't make our losses easy. But it does make it possible to glimpse the dawning of a summer, a new beginning, the life of the world to come.

- Father John Muir, ©LPi

## Treasures From Our Traditions

Eastern Christians developed very different traditions for confessing sin. They see the priest as a witness to God's action, a physician, if you will, rather than a judge. A person confesses sin to God while standing in front of an icon of Jesus, face to face. Without a grill, in the full light of day, near a table with an open Gospel book, the penitent asks the Lord for mercy. A priest standing to the side might offer counsel and confirm God's gift of forgiveness. Rather than list sins and offenses, an Eastern Christian is more likely to speak of a disposition of heart toward God and neighbor, and the desire to forgive those who have wronged them.

Remarkably, although only a priest can pronounce the prayers of forgiveness, lay people, including married men and women, single Christians, monks, and nuns, may witness the confession. This is akin to the ancient Celtic practice of a "soul friend" as a spiritual mentor. Bishops may bless anyone with sufficient theological knowledge and discretion to do this. Eastern Catholics in the United States have largely drifted away from this tradition and toward Latin Rite customs such as confessional screens, set formulas and prayers, and penances. Today, in the interest of preserving the authentic tradition of the Eastern Church, there is a move to restore the older form. - Rev. James Field, Copyright © J. S. Paluch Co.

## Everyday Stewardship - Giving Until It Hurts

In the time of Christ, sacrifice was nothing new to the Jewish people. The Israelites were experts at sacrifice. So, after centuries of every kind of offering imaginable, what was so special about Christ's? What made it so different from the sacrifices offered by the Levitical priests for centuries before his death?

Well, to adequately answer that question would consume whole volumes. And, of course, the first and most important reason is that Christ was the son of God and the savior of the world, not a random (if "unblemished") lamb offering. It was only by the blood of Christ that we could be redeemed.

But another answer is this: Christ's sacrifice cost him. In fact, it cost him everything. The offerings made by the

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**REV. CLAUDIO AGUIRRE**  
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Israelites through their priests cost them too, of course. They gave of their flocks, of their household stores, of their wealth. But Christ gave differently. He gave of himself. He gave until it was all gone.

Such is the highest form of stewardship: the gift of self to the point of discomfort. It can take a multitude of forms and I am not saying we are all called to be nailed to the cross. In fact, for most of us, our gifts will not involve physical discomfort at all. But certainly, stewardship demands discomfort. It demands that we go against our human nature of putting ourselves first, of thinking primarily of our own needs and desires. And most of all, it demands love. For that, above all else, distinguished the gift Christ gave us.  
*- Tracy Earl Welliver, MTS © LPI*

### Recognize God in Your Ordinary Moments - The End of The World

"It's not the end of the world." If I had a brick for every time my mother said this to me growing up, I could have built a castle. One that comes complete with a moat whose bridge I could dramatically pull up so I could sulk, in the window of the highest turret, sighing loudly so every passerby would know how I suffered.

Because sometimes we act like it's the end of the world - whether we are a little kid angered by a playground snub, a teenage girl flipping out over an assignment for English class or a college student distraught that she got scheduled for four opening shifts in a row at the coffee house where she works (yes, these are all examples taken straight from my life, why do you ask?).

And sometimes, it really does seem like the end of the world. We lose someone we love to cancer. We miscarry a child before we even get to see his tiny face. The rent is due, and the bank account is overdrawn (also all examples taken straight from my life).

In today's Gospel, Jesus tells us that when the sun is darkened and the moon no longer gives light, we must look for him, because his time is near.

He's talking about The End of the World. The big one, the apocalypse. But why do I think he's also talking about the end of the world - those sufferings large and small, real and imagined, that make us feel like the sky is caving in?

In both instances, he draws near to us. So let us look for him.

*- Colleen Jurkiwicz Dorman, ©LPI*

## Mass Intentions

**SATURDAY, NOVEMBER 16TH**  
 4pm - Charles Hildebrandt, Rest in Peace

**SUNDAY, NOVEMBER 17TH**  
**THIRTY THIRD SUNDAY IN ORDINARY TIME**

- 7am - Mary Peralta & Jenny Peralta, Rest in Peace
- 9am - Adam Santos, Rest in Peace
- 1:30pm - Marcelino Baxca, Rest in Peace
- 4pm - Blessings for Esperanza & Clemente Robles and Clemente Robles, Jr.,

**MONDAY, NOVEMBER 18TH**

- 7am - Filipo Liufau, deceased, Birthday Remembrance

**TUESDAY, NOVEMBER 19TH**

- 7am - Andrew Grande, Birthday Blessings

**WEDNESDAY, NOVEMBER 20TH**

- 7am - MISSA PRO POPULO

**THURSDAY, NOVEMBER 21ST**

- 7am - Kenneth Garcia, Birthday Blessings

**FRIDAY, NOVEMBER 22ND**

- 7am - Janice Lacro, Birthday Blessings
- 5pm - Jenny Peralta, 1st Anniversary of Death

**SATURDAY, NOVEMBER 23RD**

- 7am - Antonio Borilla, Rest in Peace

### Requesting a Mass Intention

A Mass intention can be scheduled by calling the Office at **326-7771**. If you'd like to request a specific day and Mass time, ***please call well in advance of the date to secure it.***

***Mass cards are available.***

***"For I was hungry, and you gave Me something to eat..."***

*—Matthew 25:35*

**The Food Pantry Ministry**  
 The Food Pantry is open the 2nd and 4th Saturdays of the month from **9 - 9:45am at Immaculate Conception Church Parking Lot.**



# The Apocalypse

*This Week's Readings at Mass*

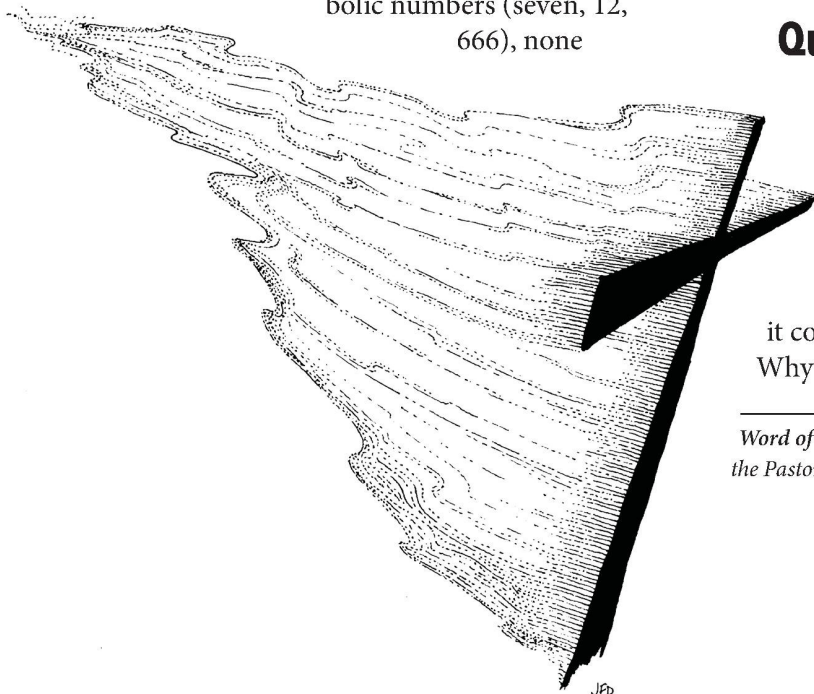
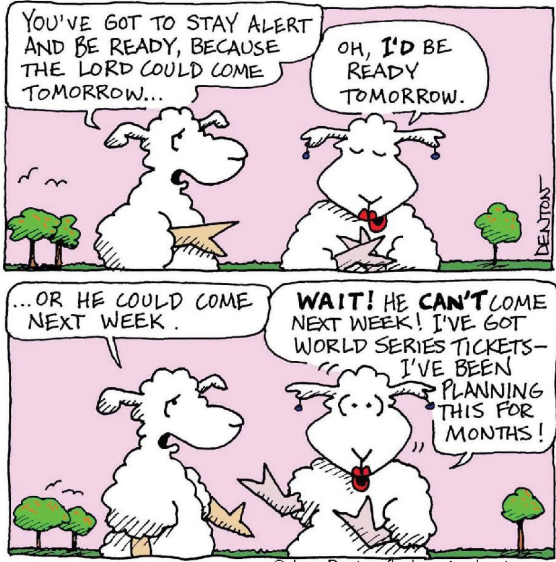
- ▶ Daniel 12:1-3 - Daniel's conclusion to the apocalypse
- ▶ Hebrews 10:11-14, 18 - Christ's eternal sacrifice
- ▶ Mark 13:24-32 - The Second Coming



Just before we get to Advent, we always hear “apocalyptic” readings about the end of the world. The first reading today from the book of Daniel and the Gospel fit into this category, as does the Book of Revelation.

Apocalyptic writing is a particular type of literature that was popular in Jewish and Christian circles from about 200 B.C. to 200 A.D. Such literature originated in times of persecution and crisis when Jews or Christians were severely threatened. It offered readers the assurance that God would ultimately overcome Satan despite the horrors of the present time. (The *Left Behind* series of books and movies is a modern-day equivalent to such ancient writings.)

Apocalyptic literature is known for its extravagant symbolism (“the stars will be falling from the sky”), supernatural visions (“They will see the ‘Son of Man coming in the clouds’”), natural disasters (earthquakes, famine, fire) and symbolic numbers (seven, 12, 666), none

“Then they will see ‘the Son of Man coming in the clouds’ with great power and glory.”

**Sheepish Question:**  
How attached am I, really, to the things of the world?

of which are meant to be taken literally. Scholars agree that the point of these types of readings was to encourage followers to stand firm in their faith despite threats to their lives, and to look forward to Christ’s return in glory. It’s encouragement we can all use with the seemingly unending onslaught of “little apocalypses” in the news this year.

## Questions of the Week

- 1 Jesus’ language in the Gospel reading today is very different from most of his other teachings and sayings. What your main takeaway?
- 2 Given the above explanation of apocalyptic writing, do you find it comforting and strengthening or off-putting? Why?

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# Parish Life Photos

Be featured in our bulletin, website, social media, newsletters, etc. Send your ministry/parish life photos to [smkonamedia@rcchawaii.org](mailto:smkonamedia@rcchawaii.org)

**St. Michael's**  
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**MEETS ON THE 2ND MONDAY**  
**OF EACH MONTH**  
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## PARISH EVENTS

(may change without advance notice)

### MONDAY

- Friendly Place Lunches 10:30am-12pm
- Knights of Columbus 5:45pm  
(2nd Monday of the month)
- Church Cleaning 6:00pm

### TUESDAY

- Coffee with the Priests 7:30-9:00am
- Charismatic Prayer Group 6:30-8:00pm

### WEDNESDAY

- Adoration 7:30-5:00pm
- Kupuna Ministry 8:30-10:30am
- Benediction/Evening Prayer 5:00pm
- Men of Faith 5:30-6:30pm

### THURSDAY

- Spiritual Book Club 4:00-5:30pm  
(3rd Thursday of each month)
- Young Adults Group 6:00-7:00pm

### FRIDAY - NO EVENTS

### SATURDAY

- Church Cleaning 7:30am
- Grounds Maintenance 7:30am
- Confession 9-10am

### SUNDAY

- Children's Rosary Group After 9am Mass  
(Last Sunday of each month)
- Immigration Seminar 12:30-1:30pm  
(Last Sunday of each month)
- Consecration to God the Father After 1:30 Mass  
(1st Sunday of each month)
- Faith Formation (K-5) 10:15-11:20am
- Faith Formation (6-12) 5:15-7:15pm  
(See the Faith Formation section of bulletin for class dates)
- Order of Christian Initiation of Adults After 9am Mass

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 of Brother  
 Joseph Dutton for  
 Veneration.

## Men of Faith

Meets Every Wednesday  
 5:30pm - 6:30pm  
 St. Michael's South Lanai

*Our meetings reflect on the prior weekend readings as we strive to grow closer to our Lord & Savior, Jesus Christ and His Church.*

### Is Your Child Behind in School?

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 I humbly ask you, through the intercession of  
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 Brother Joseph Dutton, please pray for me.  
 I will be forever thankful if you present my  
 request to God through Christ our Lord. Amen.



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