



Established
July 5, 1840

St. Michael the Archangel Parish

We are disciples who act justly, love tenderly, and walk humbly with God.

Churches: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org / Office Hours: Monday through Friday | 9am - 4:30pm

WEEKDAY MORNING MASSES: 7am Monday through Saturday at St. Michael the Archangel

WEEKDAY EVENING MASSES: 5pm Mon Tues Thurs Fri (English) & 6pm Wed (Spanish) at Immaculate Conception

Adoration: Wednesday 7:30am - 4:45pm / Confessions: Saturday 9am at St. Michael's Church

WEEKEND MASSES: Sat 4pm, Sun 7am, 9am, 4pm / SPANISH MASS: Sun 12noon

Gift Shop Hours: Sun 7:30am - 11:00am (1st & 3rd Sundays until 1:30pm) Wed 9:00am - 1:00pm

Website: saintmichaelparishkona.org July 12, 2026 | 12 de julio de 2026

Fifteenth Sunday in Ordinary Time

Reading I - **Isaiah 55:10-11** | Psalm - **65:10,11,12-13,14** | Reading II - **Romans 8:18-23** | Gospel - **Matthew 13:1-23**
Reading I - **Isaías 55:10-11** | Salmo - **64:10,11,12-13,14** | Segunda Lectura - **Romanos 8:18-23** | Evangelio - **Mateo 13:1-23**

FRUIT OF THE WORD

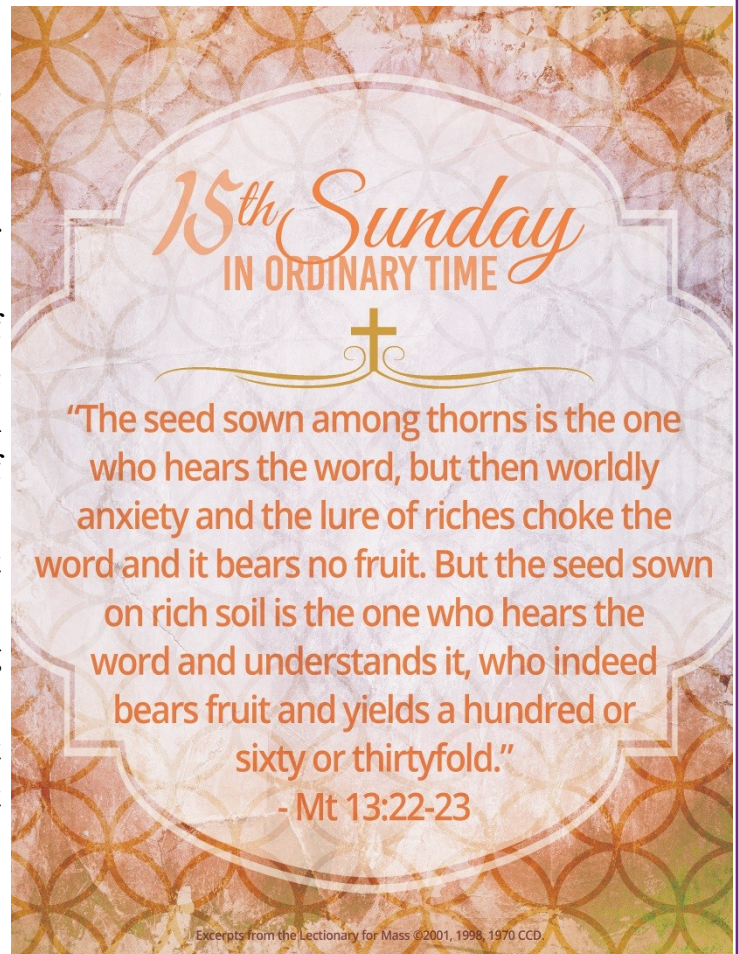
The seed is the word of God. The agricultural metaphors in all of today's readings give richness to the message that the word of God, cultivated in our hearts, bears much fruit in our lives. Creation itself awaits the redemption of all, even as our bodies await the resurrection. Just as we will rejoice in the fulfillment of God's word, so will all of creation sing for joy in the Reign of God. The word of God is effective and holy; it brings about exactly what it says. It is not futile or empty, but rich in meaning for those who hear and are healed. Those who hear the word of God and keep it will, with all creation, bear much fruit and sing for joy.

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PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do you, O Prince of the heavenly hosts, by the power of God, cast into hell Satan and all evil spirits, who prowl about the world seeking the ruin of souls. Amen.



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Prepare for Next Week's Scripture Readings

1st Reading: Wisdom 12:13,16-19

Primera Lectura: Sabiduría 12:13,16-19

Psalm/Salmo: 86(85): 5-6,9-10,,15-16

2nd Rdg/Segunda Lectura: Romans (Romanos) 8:26-27

Gospel/Evangelio: Matthew (Mateo) 13:24-43

Aloha! Welcome to Our Parish - We hope you will find our parish community a place where your faith will be nourished. We encourage you to register with the parish. Registration forms are available in the kiosk, or can be completed online at saintmichaelparishkona.org. To our visitors, we pray that you enjoy your stay in Kona and are blessed with safe travels home.

July 12, 2026

Written by
THE
FAITHFUL
DISCIPLE

Fifteenth Sunday in Ordinary Time

Is 55:10-11 | Rom 8:18-23 | Mt 13:1-23

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

If you're anything like me, you probably hear today's Gospel and immediately try to identify yourself with one type of seed Jesus talks about: the seed that fell on the path, the seed that fell on rocky ground, the seed among thorns, or the seed in good soil. But have you ever stopped to wonder why the sower is throwing seeds so haphazardly? This is worth meditating on, too. I believe it says to us that God is generously offering his grace and his mercy to everyone equally, in all places, at all times. But we aren't all in a place where we are open to receive that gift. In those moments when we feel as though we're not bearing the fruit that we hope to, perhaps it's time to examine our spiritual surroundings and see if there is something we can change that might help us to be more receptive to God's grace. Perhaps it's as simple as checking out a faith-sharing group that can help us tend our spiritual soil so it is ready to receive what God is doing out.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Our first reading from Isaiah speaks of the power and efficacy of God's word, comparing it to the rain and snow that come down and water the earth, making the soil fertile, helping the seed to grow into a bountiful harvest that can be made into bread that nourishes. What we grasp from all of this is that God's word bears fruit *over time*. As evangelizers, it's important to consider that we often won't see fruit right away when sharing God's word with others. That word must take root, grow, and be cultivated. This process will take time, but the long-term fruit is worth our sustained and patient effort as we nurture relationships of accompaniment with others.

PRAY

There's a certain patience we must exercise when sharing God's word with others. When I find myself struggling with impatience – with myself or with others' slow progress – I often find solace in the prayer "Trust in the Slow Work of God" from Pierre Teilhard de Chardin, SJ, particularly these lines: *Above all, trust in the slow work of God / We are quite naturally impatient in everything to reach the end without delay / We should like to skip the intermediate stages / And yet it is the law of all progress that it is made by passing through some stages of instability – and that it may take a very long time.*

Life of Stewardship

In today's Gospel from Matthew, Jesus shares the familiar Parable of the Sower. It is a powerful image for the stewardship way of life, demonstrating the gradual but transformative effect that a life centered on God can have on us over time.

In the parable, some seed falls on a path where birds quickly carry it away. Other seed falls on rocky ground, where it begins to grow but cannot develop deep roots. Still more seed falls among thorns that eventually choke the young plants.

Finally, some seed falls on rich, fertile soil and produces an abundant harvest. Jesus explains that the seed is the Word of God, generously scattered for all to receive. The question is whether our hearts are prepared to receive it and allow it to take root. This is where the stewardship way of life comes in. When we offer our time, talent, and treasure to God and place Him first in our lives, we help create the "good soil" needed for the Kingdom to flourish within us.

Stewardship removes the "rocks" of mistrust as we grow in confidence that God will provide for our needs. It clears away the "thorns" of worldly concerns that can distract us from what matters most. Through prayer, the sacraments, and generous service, the soil of our lives is continually nourished and renewed.

Let us deepen our commitment to this way of life, allowing the Divine Sower to do His work within us. In time, He will produce an abundant harvest through our lives.

- Stewardship Reflections by Catholic Stewardship Consultants

Parish News

Special Collection-Emergency Fund for Venezuela

Our brothers and sisters in Venezuela are carrying heavy burdens after the recent earthquakes, which have left many families with hardship and displacement. As a parish community, we will gather a special collection this weekend to support their recovery with food, medicine, and pastoral care. Let's join our prayers with our gifts, offering compassion that reflects Christ's healing presence to those who are in need of our help. Envelopes were included in last week's bulletin and are also available in the kiosks. Please make checks payable to St. Michael's with a note for Venezuela.

St. Michael Statue Brick Garden

The second phase of bricks have been installed. If you've been thinking about purchasing a brick, this is the last opportunity to be part of this beautiful project. Information and order forms are available after Mass at the coffee station, at the kiosk, or from the Parish Office during the week. We offer three brick sizes, each with your choice of engraving.

Let your legacy become part of our parish grounds as we complete this final phase. Together, let's build something beautiful for generations to come.

Kupuna Ministry

The Kupuna Ministry welcomes seniors of all ages and meets on **Wednesdays from 8:30 to 10:30am** in the Grace Parish Center. We start with social time, coffee and snacks, song, and group prayer for the return of our families and friends to the Church through the intercession of **Saint Monica**. We offer crafts, conversation, and a friendly Mah Jong

table. Whether you come for ten minutes or the whole morning, you'll find warmth, joy, and great company! Come and join us . . . we would love to see you there!

Pancake Breakfast

Please join fellow parishioners on Sunday, July 12th, after the 7am and 9am Masses for a delicious breakfast and warm fellowship in the Grace Parish Center. The \$8 per person (children free when accompanied by parent) menu items include pancakes, sausages, fruit, juice, water and Kona coffee.

Spiritual Book Club

Our monthly meeting will be held on **Thursday, July 16th** from 4 to 5pm in the Grace Parish Center. We will continue our discussion on St Augustine's Confessions, a new translation by Sara Ruden. Please call the Office at 808-326-7771 to join the meeting on Zoom.

Akamai Aging - A Free Speaker Series on Zoom

Come and listen to a variety of speakers to learn helpful strategies and resources to support healthy aging in your own home. We are blessed with the opportunity to join in on this series via zoom in the Grace Parish Center.

- *Meaning and Purpose as We Age* - July 17: 10:30 -11:30am
- *Palliative Care and Hospice* - July 24: 10 -11am
- *When You Can't Go It Alone* - July 31: 11 - 12Noon

To Our Parish Members:

The **presence of children** is a gift to the Church and they are a **reminder** that **our parish is growing**. Please **welcome** our children and give a **warm, supportive** smile of **encouragement** to their parents.

To Families with Small Children:

RELAX: God put the wiggles in your little ones. No need to suppress it! **SIT CLOSE AND EXPLAIN:** Sit towards the front where it's easier to see and hear. Quietly explain the parts of the Mass. **PARTICIPATE:** Your child learns by imitating you. Sing, pray, and respond. Your child will follow your lead! **WANDER:** If you need to leave Mass, feel free to step outside, but please be sure to come back! Your St. Michael's Parish Ohana is happy you are here!

Save the Date - Saturday, August 15 - 11am

Join us for a special Mass here at St. Michael's as we give thanks for the ministry of retiring **Bishop Larry Silva (Bishop Emeritus of Honolulu)** and we welcome our newly appointed **Bishop Michael Castori**.

Following the Mass, all are welcome to a **reception** in the **Grace Parish Center**. Each parish in the **West Hawaii Vicariate** will be providing assigned dishes as we celebrate together in fellowship and gratitude.

Baptism Class

Our next Baptism class will be held on **Saturday, August 22 at 8:30am** in the Grace Parish Center. Parents and godparents are required to attend. To register for the class, please email baptism.stmichaelkona@rcchawaii.org.

Marriage Preparation

If you are planning a Catholic wedding either here or in

Stewardship of Treasure

June 29th - July 5th, 2026

ONLINE GIVING	\$ 4,835.00
SUNDAY OFFERINGS / MAILED-IN OFFERINGS	\$ 11,838.00
BUILDING REPAIRS & MAINTENANCE	\$ 27,869.00

We are grateful that our construction debt for the Grace Parish Center has been paid off. Our weekly second collection will be for our Building Repairs & Maintenance. *Mahalo* for your continued generosity!

Offerings can be mailed directly to the parish office; or use our website's "Online Giving" to share your blessings.

STEWARDSHIP OF OUR TREASURE FOR THE MONTH OF JULY 2026

MONTHLY DIOCESAN ASSESSMENT: \$14,082.75

The Diocesan Assessment covers shared staff and administrative resources from the Diocese supporting every parish.

The new "Annual Appeal" assessment starting in January provides funds for collaborative Catholic ministries and services that extend beyond the capacity of any single parish.

Online Giving

St. Michael's Church provides **Online Giving** - a convenient and safe way to make a one-time or recurring donation. Getting started is easy - visit saintmichaelparishkona.org and click our **ONLINE GIVING** tab. Your gift will be securely transferred directly to the parish bank account.

another Catholic Church, please keep in mind that attending an **Engaged Encounter Weekend** is required by the Diocese of Honolulu. The next opportunity on the Big Island is **September 12-13** here at **St. Michael's**. Register online at <https://hawaii.engagedencounter.com>. Call the **Parish Office** at **808-326-7771** for detailed information about the marriage preparation process.

Faith Formation

Kids' Bulletin

The Kids' Bulletin is a great resource for kids who would like to have some fun while learning about the readings from the Sunday Mass each week. Bulletins can be found in the kiosks or online at www.thekidsbulletin.com.

Fifteenth Sunday in Ordinary Time

Sometimes I feel capable of absorbing almost anything except God's Word. My mind soaks up song lyrics, sports trivia, and endless online content. But what was the reading at Mass this morning? I struggle to recall. That realization discourages me, and it leads to an uncomfortable question. What is my heart really for? Is it shaped for constant information and distraction, or is it truly designed for God? Am I capable of deeply receiving His Word?

Jesus speaks directly to this today with a simple image. "The seed sown on rich soil is the one who hears the word and understands it." By comparing the Word of the Kingdom to a seed, Jesus reveals something hopeful about us. The human heart is made for that seed. Soil and seed belong together. No matter how compacted, rocky, or overgrown the ground has become, the Sower never stops sowing.

God loves our hearts. He sees them as a farmer sees his fields, full of potential. Human hearts can indeed "under-

stand the Word." Understanding does not mean mastering information. It means letting the Word sink in, interacting with it, and giving it a home. It means trusting that, beneath the surface, God is at work in quiet and hidden ways.

When we allow the Holy Spirit to loosen the soil of our hearts through prayer, repentance, and simplicity, the same Word that created the universe begins to bear fruit in us, 30, 60, even a hundredfold.

Lord Jesus, Sower of life, soften the soil of my heart. Let Your Word take root in me again, and bring forth the fruit You desire. Amen.

- Father John Muir, ©LPi

Treasures From Our Tradition

Two centuries ago, Archbishop John Carroll worried that Americans would not appreciate the linguistic veil over our worship, and asked that the liturgy in the new United States be in English, not Latin. How did our liturgy come to be in Latin in the first place? In the first century, the dominant language in the regions where the church first flourished was Greek. Today in much of the world, almost everyone speaks at least a bit of English. Recently, the European Union even considered making English its official language, a curious proposal since only two English-speaking countries are members.

Just as English is a unifying language today, it was hard to function in the ancient world without a smattering of Greek. Even the word "Eucharist" comes from the Greek for "thanksgiving." For a long time, Greek was the language of worship, even in Rome. Slowly, society in the west shifted to a bias for Latin and against Greek. Latin first appeared in public prayer at the end of the second century, in the colonial outposts of North Africa. Soon, Latin became the language of culture, and so as fixed prayer forms were written, they were transmitted in Latin. From Rome and Africa, over the next four centuries, the new liturgical language of Latin spread north to Gaul and Britain. - Rev. James Field, Copyright © J. S. Paluch Co.

Everyday Stewardship - Focus on the Good

When I was a child, my mother had a set of sculptures resembling three human heads. One head had hands over the ears, one had hands over the eyes, and one had hands over the mouth. Of course, they depicted the phrase, "Hear no evil; see no evil; speak no evil." I have seen these images repeated many times since then, usually as the monkey heads from a Japanese proverb, which would have probably seemed a little less creepy to me when I was a small child. Apparently, there is no consensus about the full meaning or certain origin of these three images nor the phrase. At the very least, it causes us to reflect on the need to avoid evil and look for the good in things.

As I have lived my life, I have come to believe there are more people who live their lives in a contrary manner to these images. It is not that they seek evil, but it is as if they "see no good, hear no good, and speak no good." Gossiping is the way they pass the time, and they always seem to find the negative in people and situations. Being

YOU ARE INVITED

(schedule may change without advance notice)

MONDAY

- Friendly Place Lunches 10:30am-12pm
- Knights of Columbus 5:45pm
(2nd Monday of the month)
- Church Cleaning 6:00pm

TUESDAY

- Coffee with the Priests 7:30-9:00am
- Charismatic Prayer Group 6:00-7:30pm
(meetings resume on Tuesday, 9/8)

WEDNESDAY

- Adoration 7:30-5:00pm
- Kupuna Ministry 8:30-10:30am
- Benediction/Evening Prayer 5:00pm
- Hula Ministry Practice 5:30-6:30pm
- Men of Faith 5:30-6:30pm
- Neocatechumenal Way 6:00-7:00pm
(Last Wed. of each month) 7:00-8:00pm

THURSDAY

- Spiritual Book Club 4:00-5:30pm
(3rd Thursday of each month)
- Young Adults Group 6:00-7:00pm
(1st & 3rd Thursday-meetings resume on 8/6)

FRIDAY

- Women of the Word 12:00-1:00pm

SATURDAY

- Church Cleaning 7:30am
- Grounds Maintenance 7:30am
- Confession 9-10am

SUNDAY

- Gift Shop Open 7:30am-11am
- Children's Rosary Group After 9am Mass
(Last Sunday of each month)
- Immigration Seminar 1:00-2:00pm
(Last Sunday of each month)
- Consecration to God the Father 3:00pm
(1st Sunday of each month)
- Order of Christian Initiation of Adults After 9am Mass

Baptism

Baptism Classes are held monthly.

Parents and Godparents must attend class. Our next baptism class will be held on Saturday, August 15 at 8:30am in the Grace Parish Center.

To register, please email baptism.stmichaelkona@rcchawaii.org

Marriage

Please notify the office and allow six months before the date of marriage for preparation.

a good steward certainly means that we do not seek evil, but more than that, it means that we see the abundance of good things all around us. These gifts of God are big and little, profound and ordinary. By seeing the world in this way, we begin to change our personalities and our overall disposition. We always need to follow a new proverb: see all the good, hear all the good, and speak about the good. Amen. - Tracy Earl Welliver, MTS © LPI

Recognize God in Your Ordinary Moments - The Gardener and the Soil

I began writing this piece by googling "how do you make soil fertile?" which should tell you everything you need to know about my own abilities as a gardener.

I remember seeing a packet of seeds in the store one summer as a child and convincing my mother to buy them. They were delphiniums, which bloom into a beautiful cone shape if you know what you're doing. Alas, I didn't. I chose for my garden a particularly dry spot of earth right next to my backyard playset, scattered the seeds, congratulated myself, and went on my merry way. I returned occasionally to water the area, but only when I remembered to.

Nothing grew, not even a little sprout. I was more than heartbroken - my faith was shaken. I had planted these seeds! I had watered them! (A little.) There was sunlight! All my childhood books and rhymes said this was all you needed. Was it all a lie?

Of course it wasn't a lie. Seeds need soil, sunlight, water, and oxygen - good soil, adequate sunlight for whatever the plant is, and consistent water.

So what seeds need more than anything is a gardener. (At least, delphiniums do.)

When I hear the parable of the rich soil and the rocky ground in the Gospel of Matthew, I often miss the point. I think Jesus is trying to give me a message about how I should be. "Be better." That's what I think he's telling me.

I forget that I am only the soil. I cannot enrich myself; all my efforts to do so will come to nothing. What he is telling me is to ask the gardener: "Make me what I need to be."

- Colleen Jurkiwicz Dorman © LPI

LIVE THE LITURGY - INSPIRATION FOR THE WEEK

Our hearts are fertile ground for the Word of God, but we must be careful gardeners. Be conscious of what damages and depletes the soil of your heart. Pay attention to what nourishes it, so that the goodness of the Word can bloom forth into the world. -©LPI

Mass Intentions

SATURDAY, JULY 11TH

- 4pm - Pete Redburn, Rest in Peace

SUNDAY, JULY 12TH

FIFTEENTH SUNDAY IN ORDINARY TIME

- 7am - James Sr. & Yolanda Acol, Rest in Peace
- 9am - Lucy Caroline Hale & John Walter Hale, May they Rest in Peace
- 4pm - JP Urgino, Rest in Peace

MONDAY, JULY 13TH

- 7am - Vincent Celia for Healing
- 5pm - Bob Plummer, Rest in Peace

TUESDAY, JULY 14TH

- 7am - Socorro Alba, Rest in Peace
- 5pm - Emil Mammadov, Birthday Blessings

WEDNESDAY, JULY 15TH

- 7am - MISSA PRO POPULO

THURSDAY, JULY 16TH

- 7am - Rodney Acol, Sr. and Rodney Acol, Jr. May they Rest in Peace
- 5pm - Don Blocker, Rest in Peace

FRIDAY, JULY 17TH

- 7am - Joseph Engbino
- 5pm - Don Blocker, Rest in Peace

SATURDAY, JULY 18TH

- 7am - For the one-flesh union of Will and Becky Winderbaum, that they may be a living sign of Christ's love for the Church.

Requesting a Mass Intention

A Mass intention can be scheduled by calling the Office at **808-326-7771**.

Mass cards are available.

"For I was hungry, and you gave Me something to eat..."

—Matthew 25:35

The Food Pantry Ministry

The Food Pantry is open the 2nd and 4th Saturdays of the month from 9 - 9:45am at Immaculate Conception Church Parking Lot.



SCAN ME

Use this QR Code for our Amazon Wishlist. Items purchased can be mailed directly to the Parish Office. Mahalo for your support!

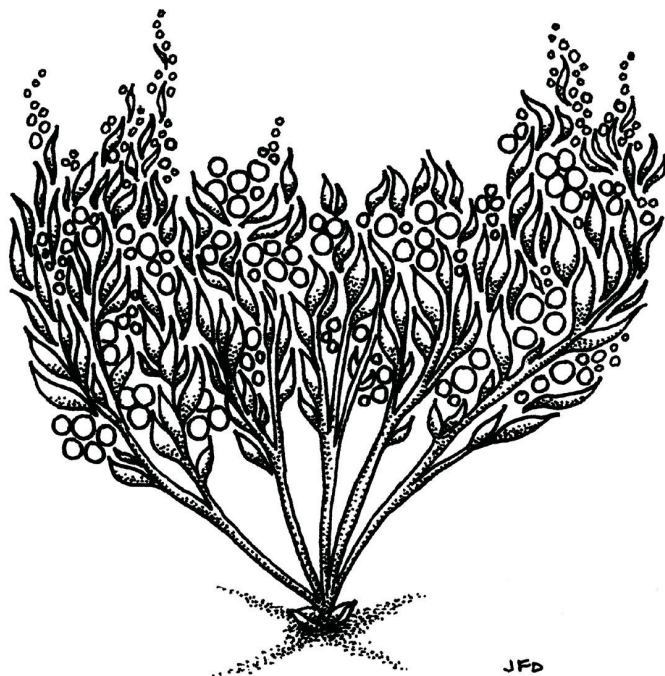
Willfully Closed

This Week's Readings at Mass

- Isaiah 55:10-11 • Triumph of God's word
- Romans 8:18-23 • Destiny of glory
- Matthew 13:1-23 • Parable of the seed

This is one of Jesus' more famous parables, commonly called "The Parable of the Sower" or "The Parable of the Seed." It briefly describes a scenario that makes sense to most listeners. Of course, seeds sown on a path, on rocky ground, and among thorns wouldn't produce much, if any, harvest. And, of course, seed sown in fertile soil should produce a very good harvest. Anyone who knows anything about seeds and plants would understand this, so what is the point Jesus is trying to make? Knowing Jesus, the disciples immediately realize that a seemingly straightforward parable has a deeper meaning than what we understand on the surface. They also recognize that not everyone will read a more profound message into a simple parable, so they ask Jesus why he teaches like this.

This Gospel passage comes after Jesus has just clashed with the scribes and Pharisees, the ones who think they know-it-all when it comes to God and religion. He had been healing people and casting out demons,



© Jean Denton flock.pastoralcenter.com

"The seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit."

Sheepish Question:
What new insights from God's Word have influenced my actions?

and many people in the crowds received him with humility and gratitude. The scribes and the Pharisees, on the other hand, wouldn't accept the good work he was doing at face value, and they accused him of working for Satan. Jesus points out to his disciples that those religious leaders are just like their ancestors who refused to listen to the prophets of old. As the saying goes, "You can lead a horse to water, but you can't force it to drink." The Pharisees and scribes could see the good and miraculous things Jesus was doing, but they willfully closed their ears and eyes to how God was acting in and through Jesus. At the same time, many people in the crowd were proving to be "good soil," hearing and seeing how God was acting in the world.

Questions of the Week

- 1 Share about a time when you have witnessed someone open to experience God's amazing or miraculous growth.
- 2 At this point in your life, what kind of soil would you say you are?

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Pastor and Vicar Forane of the
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& Safe Environment

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Wedding Coordinator

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Spanish Wedding & Quinceañera Coordinator

BILL CULHANE
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THELMA BACXA
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Brother Joseph Dutton, that You will
grant me this favor - - -
Brother Joseph Dutton, please pray for me.
I will be forever thankful if you present my
request to God through Christ our Lord. Amen.

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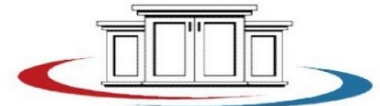


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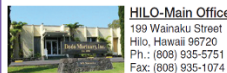


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