

Established
July 5, 1840

St. Michael the Archangel Parish

We are disciples who act justly, love tenderly, and walk humbly with God.

Churches: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org / Office Hours: Monday through Friday | 9am - 4:30pm

WEEKDAY MORNING MASSES: 7am Monday through Saturday at St. Michael the Archangel

WEEKDAY EVENING MASSES: 5pm Mon Tues Thurs Fri (English) & 6pm Wed (Spanish) at Immaculate Conception

Adoration: Wednesday 7:30am - 4:45pm / Confessions: Saturday 9am at St. Michael's Church

WEEKEND MASSES: Sat 4pm, Sun 7am, 9am, 4pm / SPANISH MASS: Sun 12noon

Gift Shop Hours: Sun 7:30am - 11:00am (1st & 3rd Sundays until 1:30pm) Wed 9:00am - 1:00pm

Website: saintmichaelparishkona.org **September 20, 2026 | 20 de septiembre de 2026**

Twenty Fifth Sunday in Ordinary Time

Reading I - **Isaiah 55:6-9** | Psalm - **145:2,3,8-9,17-18** | Reading II - **Philippians 1:20c-24,27a** | Gospel - **Matthew 20:1-6**
Reading I - **Isaías 55:6-9** | Salmo - **145:2,3,8-9,17-18** | Segunda Lectura - **Filipenses 1:20-24,27** | Evangelio - **Mateo 20:1-6**

CALL UPON THE LORD

The very first line of today's first reading summons us to seek the Lord and to call upon God. This sentiment is echoed in the refrain for today's responsorial psalm: "The Lord is near to all who call upon him" (Psalm 145:18a). Saint Paul is the embodiment of someone who constantly sought the Lord. In the excerpt we read today from his letter to the Philippians, we find Saint Paul toward the end of his life, a life he describes as completely consonant with Christ. He writes, "For to me life is Christ" (Philippians 1:21). To find out what it means to live life completely in accord with Christ we need look no further than today's Gospel. There we find that God's love and mercy are immeasurable for all those who seek and call upon the Lord. - Copyright © J. S. Paluch Co.

25TH SUNDAY IN ORDINARY TIME

"Summon the laborers and give them their pay, beginning with the last and ending with the first." - Mt 20:1, 8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI

Prepare for Next Week's Scripture Readings

1st Reading/Primera Lectura: Ezekiel (Ezequiel) 18:25-28

Psalm/Salmo: 25(24): 4-5, 6-7, 8-9

2nd Rdg/Segunda Lectura: Philippians (Filipenses) 2: 1-11

Gospel/Evangelio: Matthew (Mateo) 21: 28-32

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do you, O Prince of the heavenly hosts, by the power of God, cast into hell Satan and all evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Aloha! Welcome to Our Parish - We hope you will find our parish community a place where your faith will be nourished. We encourage you to register with the parish. Registration forms are available in the kiosk, or can be completed online at saintmichaelparishkona.org. To our visitors, we pray that you enjoy your stay in Kona and are blessed with safe travels home.

September 20, 2026

Written by
THE
FAITHFUL
DISCIPLE

Twenty-fifth Sunday in Ordinary Time

Is 55:6-9 | Phil 1:20c-24, 27a | Mt 20:1-16a

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Writing to the Philippians while in prison, St. Paul feels complete peace about his fate. To stay on this earth means fruitful labor for him; to die means entering eternal life with God. Having lived apart from God in the past, he finds immense joy at being able to labor for the Lord, despite the suffering it entails. Upon first glance, the parable St. Matthew recounts in his Gospel offers a glimpse of God's generous mercy. But reading the parable alongside Paul's letter reveals another layer of meaning: Those who have more time to labor in the vineyard of the Lord are given a great gift – the chance to bear immense fruit. Our long hours laboring in the Lord's vineyard are not something we're meant to merely suffer through on our way to our eternal reward. Rather, they are an opportunity to be drawn into communion with the Lord. As with St. Paul, the joy that comes from realizing that we share in the very life and work of God is available to us now, not only in the life to come.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Each of the vocations to which God calls us requires sacrifice and includes challenges. Living in humble obedience to the will of God is not easy, but it is full of peace. To focus only on the eternal reward offered after death disregards the love, peace, and joy of the kingdom that we are gifted *now*. We are invited to be laborers in the vineyard, co-creators with the Master of the universe. As we creatively and compassionately allow God's love to flow through us, we infuse new life and love into the world around us. When we truly believe that a life lived in Christ is the most abundant life, we stop asking what is fair and we begin to eagerly invite others to join us in the vineyard. Doing the will of God in this life is a reward unto itself.

STUDY

This week, return to the first reading from the prophet Isaiah. As you reflect on his call to "seek the Lord while he may be found," consider the gift of God's love and presence in your life right now. And as we labor in the vineyard, keeping our eyes on the ultimate reward of eternity with our Creator, may we also recognize the immense gift of knowing, loving, and serving God in this life.

The apostle Paul in prison by Rembrandt - anagoria, Public Domain

Life of Stewardship

Though we can never fully comprehend the perfection of God and His ways, Sacred Scripture reminds us that God's ways are often very different from our own.

In our First Reading from Isaiah, the Lord declares, "My thoughts are not your thoughts, nor are your ways my ways." As His disciples, we are called to see life from God's perspective, using our time, talents, and treasure with eternity in mind.

In today's Gospel, Jesus illustrates this divine perspective through the parable of the workers in the vineyard. Some labor all day, while others are called only near the end of the day. Yet the landowner gives each worker the same wage. Those who worked the longest grumble because they are thinking according to human standards rather than God's generosity.

The same temptation can affect us. We may compare ourselves to others and wonder whether everyone else is contributing as much as we are at home, in our parish, or in our community. Instead, we should remember what a privilege it is to have been invited into the Lord's vineyard. Living the stewardship way of life fills our lives with meaning, purpose, and lasting joy.

May we thank God each day for calling us to share in His work. - Stewardship Reflections by Catholic Stewardship Consultants

Parish News

Mass of Thanksgiving with Bishop Castori Wednesday, September 23 - 6pm

With joyful hearts, we invite our parish 'ohana to gather for a special Mass at St. Michael Archangel as we welcome our newly appointed Bishop Michael Thomas Tupou Castori. All are welcome to share fellowship at a reception in the Grace Parish Center after Mass.

Grief Recovery Method Program (Sep21-Nov9)

The Grief Recovery Method program provides a safe environment for you to look at your old beliefs about dealing with loss, which losses continue to affect your life, and take actions that will lead you to complete unresolved emotions that may still be causing you pain. It's an action based group, involves reading and writing assignments outlined in *The Grief Recovery handbook - 20th Anniversary Expanding Edition*. There is **no cost for this program**, but it does require a firm commitment to attend every session of the eight week program. Facilitated by Suzanne Zaw, Certified Grief Recovery Specialist, this eight-week program will begin **Monday, September 21 to November 9, 2026 from 5:30 - 7pm in the Grace Parish Center**. To register, call Suzanne at 808-339-7980.

40DaysForLife

The Respect Life Committee begins the 40DaysForLife Campaign, from **Wednesday, September 23rd to Sunday, November 1st**. This is an international event of 40 days of prayer and fasting for an end to abortion. You're invited to join us in peaceful prayer during the 40-day vigil in the public right-of-way outside St. Michael's church on Ali'i Drive. By prayer and fasting, we receive the grace to support those who have an unplanned pregnancy, and need guidance and assistance. We pray for an end to abortion. We pray that couples in crisis pregnancy will

consider alternatives and choose life for their babies. We also provide public information on available community resources for pregnancy and post abortion healing retreats.

If you'd like to volunteer as a prayer disciple, or stand up for life and participate in our community outreach, please sign up at www.40daysforlife.com/enkona. Signs are provided. For more information, contact Lori through our parish office.

Children's Rosary

Join us at the grotto **after the 9am Mass on Sunday, September 27** as our children lead one decade of the Rosary in prayerful devotion.

Immigration Ministry Seminar

Come to our Immigration Ministry Seminar on **Sunday, September 27th at 1:00pm** in the Grace Parish Center! Attorney Evita will discuss federal immigration laws in an informational one-hour seminar. All questions will be answered.

Faith Formation

Faith Formation Is a Lifelong Journey

REMINDER to all parents:

Faith Formation doesn't end with the Sacraments. Even after receiving First Communion and Confirmation, children continue to grow in their understanding of God's love and their role in the Church. Faith Formation classes help to nurture that growth through prayer, learning, and community. We encourage you to bring your children to Faith Formation and Youth Ministry classes so they may continue their spiritual journey!

Faith Formation Registration

Faith Formation Registration forms are available in the kiosks. You may also register online at saintmichaelparishkona.org. **Classes for Grades K-5 are on Sunday from 10:15 to 11:50am starting on Sunday, September 20. Classes for Grades 6-12 are on Sunday from 5:15 to 7:15pm starting on Sunday, October 25.**

Kids' Bulletin

The Kids' Bulletin is a great resource for kids who would like to have some fun while learning about the readings from the Sunday Mass each week. Bulletins are available in English and Spanish and can be found in the kiosks or online at www.thekidsbulletin.com.

Want to become Catholic? Want to receive the Sacraments? Order of Christian Initiation of Adults-STARTS 10/11 after 9am Mass

Anyone age 18+ who is curious about the history, rites, and spirituality of Christianity and wants to learn more about the Catholic faith, the development of Sacred Scripture, and/or is thinking of becoming Catholic to delve into deeper relationship with God as an intentional disciple of Jesus Christ.

Join us for an informal, intimate conversation that may lead to receiving the sacraments of initiation (Baptism, Confirmation and Holy Communion). Connect today and

Stewardship of Treasure

September 7th - 13th, 2026

ONLINE GIVING	\$ 3,255.00
SUNDAY OFFERINGS / MAILED-IN OFFERINGS	\$ 15,754.50
BUILDING REPAIRS & MAINTENANCE	\$ 11,399.00

We are grateful that our construction debt for the Grace Parish Center has been paid off. Our weekly second collection will be for our Building Repairs & Maintenance. *Mahalo* for your continued generosity!

Offerings can be mailed directly to the parish office; or use our website's "Online Giving" to share your blessings.

STEWARDSHIP OF OUR TREASURE FOR THE MONTH OF SEPTEMBER 2026 MONTHLY DIOCESAN ASSESSMENT: \$14,082.75

The Diocesan Assessment covers shared staff and administrative resources from the Diocese supporting every parish. The new "Annual Appeal" assessment starting in January provides funds for collaborative Catholic ministries and services that extend beyond the capacity of any single parish.

Online Giving

St. Michael's Church provides **Online Giving** - a convenient and safe way to make a one-time or recurring donation. Getting started is easy - visit saintmichaelparishkona.org and click our **ONLINE GIVING** tab. Your gift will be securely transferred directly to the parish bank account.

talk story without any pressure or demands. Also open to any parish-ioner who just wants to learn more.

Beginning Sunday Oct. 11, we meet weekly with Deacon Sandor after 9am Mass upstairs at St. Michael's Church "Upper Room" More info on our parish website or call the office at 808-326-7771 All are welcome!

Twenty Fifth Sunday in Ordinary Time

Every December, the priests of my diocese gather for a Christmas dinner with our bishop. Nearly 200 of us in one room: newly ordained and long retired, pastors of large parishes and quiet confessors, men full of energy and others moving more slowly. Some carry visible success; others bear hidden wounds. It is a tapestry of vocations and lives. When the bishop thanks us, I am always moved. For a moment, none of our differences matter. What matters is that we belong to one another.

I usually leave that evening with a deep sense of peace, but also with a sober realization. Nothing drains joy from the vineyard of the Lord faster than comparison. The quiet habit of measuring, ranking, and resenting can creep in even among those who sincerely serve God.

That is what Jesus exposes in today's parable of the workers in the vineyard. The early laborers are not upset because they were treated unjustly; they are angry because others were treated generously. Their resentment blinds them to the gift already in their hands. When the landowner asks, "Are you envious because I am generous?" he names the real wound.

This tension echoes throughout salvation history: the elder brother resenting the prodigal, the faithful servant scorning the latecomer. Jesus does not deny the labor of those who have borne the heat of the day, but he refuses to let God's

mercy become a zero-sum game.

In the end, the vineyard's reward is not about fairness but belonging. The joy offered is communion with a generous Father, who delights in gathering early and late, strong and weak, into one household of grace.

- Father John Muir, ©LPi

Treasures From Our Tradition

Along with the reform of the Roman Canon and the redrafting of an ancient Roman prayer in Eucharistic Prayer II, two additional prayers were announced in 1969. Eucharistic Prayer III is a fresh composition. Like Eucharistic Prayer II, it has no preface of its own, but the presider chooses from a long menu of possible prefaces to become part of the prayer on a particular occasion. Also, like Eucharistic Prayer II it has a way to insert the name of the deceased in Masses for the dead such as funerals and memorials. The *General Instruction of the Roman Missal* views Eucharistic Prayer III as the best substitute for Eucharistic Prayer I on Sundays and feasts.

In practice, this prayer is used very often at Sunday Mass, and its texts are familiar to all members of the assembly. In this prayer, notice that the priest extends his hands over the gifts and calls down the Holy Spirit to change them into the Body and Blood of Christ. This call of the Holy Spirit is called the *epiclesis*, and Eastern Christians consider it to be the consecration. Latin Christians have long considered the "institution narrative" to be the consecration. Partly in response to a deep sensitivity to the East, the reformers took care to structure all our new prayers with a strong *epiclesis*. The poetry and images of Eucharistic Prayer III are fruitful sources of meditation. Why not take a sentence or two into your private prayer?

- Rev. James Field, Copyright © J. S. Paluch Co.

Everyday Stewardship - It's Not a Competition

As everyday stewards, I hope that each of us try to live daily lives of generosity for the glory of God. I hope that we are all working to cultivate characteristics of a good everyday steward so that we can grow in maturity of faith and draw closer to Christ. But if we could accurately see on a magical computer spreadsheet how everyone else around us was living life would it impact how we lived out our stewardship way of life? If we found out that others weren't trying as hard as we were or they were not nearly as generous would it give us reason to pause?

In the workplace, school, and general life, people can easily look around and choose to adapt what they are doing to match more closely what others are doing. Why give work more hours if no one else is willing? Why give a 20% tip to a waiter if you suspect everyone else is only giving 15%? Why spend hours studying for a test when no one else is taking it that seriously?

Our lives of stewardship should never be measured against that of others. Even though we are all called to give all we are and all we have to God, each one of us is unique in our response to that call. Instead of any type of comparison that may temper our generosity, we

YOU ARE INVITED

(schedule may change without advance notice)

MONDAY

- Friendly Place Lunches 10:30am-12pm
- Knights of Columbus 5:45pm
(2nd Monday of the month)
- Church Cleaning 6:00pm

TUESDAY

- Coffee with the Priests 7:30-9:00am
- Charismatic Prayer Group 6:00-7:30pm
(meetings on hold for now)

WEDNESDAY

- Adoration 7:30-5:00pm
- Kupuna Ministry 8:30-10:30am
- Gift Shop Open 9am-1pm
- Benediction/Evening Prayer 5:00pm
- Hula Ministry Practice 5:30-6:30pm
- Men of Faith 5:30-6:30pm
- Neocatechumenal Way 6:00-7:00pm
(Last Wed. of each month)
- 7:00-8:00pm

THURSDAY

- Spiritual Book Club 4:00-5:30pm
(3rd Thursday of each month)
- Young Adults Group 6:00-7:00pm
(1st & 3rd Thursday)

FRIDAY

- Women of the Word 12:00-1:00pm

SATURDAY

- Church Cleaning 7:30am
- Grounds Maintenance 7:30am
- Confession 9-10am

SUNDAY

- Gift Shop Open 7:30am-11am
- Children's Rosary Group After 9am Mass
(Last Sunday of each month)
- Immigration Seminar 1:00-2:00pm
(Last Sunday of each month)
- Consecration to God the Father 2:45pm
(1st Sunday of each month)
- Order of Christian Initiation of Adults After 9am Mass
(starts on October 11)

Baptism

Baptism Classes are held monthly. Parents and Godparents must attend class. Our next baptism class will be held on Saturday, September 12 at 8:30am in the Grace Parish Center.

To register, please email baptism.stmichaekona@rcchawaii.org

Marriage

Please notify the office and allow six months before the date of marriage for preparation.

should hold to the truth that the more we give of ourselves the more fulfilled we will feel. Also, as we grow in our relationship with God, the more we will want to glorify him.

Stewardship is not a competition. It is a call to serve God without counting the cost.

- Tracy Earl Welliver, MTS © LPI

Recognize God in Your Ordinary Moments - The Why

Sometimes, the Gospel takes everything you think you know about Jesus, throws it in a box, shakes it violently, dumps it on the floor, looks you in the eye and says: "Clean it up."

And there you are, picking up the pieces, wondering how, after 2,000 years, someone can still keep you guessing.

Today is one of those Gospels. We know Jesus as a champion of the poor. We envision him as a social justice warrior. And now he's advocating for time theft in the workplace? Make it make sense.

Well, at its heart, today's Gospel is a story about who gets what. A story about comparison, which we are told is the thief of joy - but without comparison, nothing would ever get done. In this world, wages are set, court cases are settled, international borders are drawn, all by comparing one entity to another and evaluating that comparison to make a judgment.

What this Gospel doesn't tell us is the "why." The workers who labored longest in the vineyard feel cheated because those who showed up later earn the same wage. This would be egregious - unless we consider that the only criteria used in the comparison is the length of the work day's duration. Quality and efficiency of work is never even mentioned. For all we know, those all-day workers could have been standing around fanning themselves, and should feel lucky to get what they did.

"Why" is a question we ask a lot in this life. Why did my dad die? Why did I get cancer? Why did my husband lose his job? As we pick up the pieces of today's Gospel, we should ask ourselves this: when we know what we know about Who decides who gets what, do we have to know the "why?"

- Colleen Jurkiwicz Dorman © LPI

LIVE THE LITURGY - INSPIRATION FOR THE WEEK

The master rewards the latecomers with the same wage as those who labored all day, upsetting the construct of who deserves what and why. May we never seek to be the judge of what others deserve. May we labor in our vineyard with joy and gratitude. - ©LPI

Mass Intentions

SATURDAY, SEPTEMBER 19TH

- 4pm - Tom Ealy, May he Rest in Peace

SUNDAY, SEPTEMBER 20TH

TWENTY FIFTH SUNDAY IN ORDINARY TIME

- 7am - Paul Courtade, 4th Anniversary of Death, Rest in Peace
- 9am - Richard Asakura and Zola Ingram, Rest in Peace
- 4pm - Eleanor Ramsey, Rest in Peace

MONDAY, SEPTEMBER 21ST

- 7am - Terry, Rest in Peace and comfort for his brother Tim and his mom
- 5pm - Amira F. Gallo, Rest in Peace and Kaaui Duarte, Death Anniversary, Rest in Peace

TUESDAY, SEPTEMBER 22ND

- 7am - Rane Miller, Rest in Peace
- 5pm - William R. Murray, Rest in Peace

WEDNESDAY, SEPTEMBER 23RD

- 7am - MISSA PRO POPULO

THURSDAY, SEPTEMBER 24TH

- 7am - Mercedes Pakenham, Heavenly Birthday Blessings
- 5pm - Alex Torres, Rest in Peace

FRIDAY, SEPTEMBER 25TH

- 7am - Jr. Girls Paddling Crews, Blessings & Safe Crossing
- 5pm - Jennine Morgan, Dan Morgan, Donna Bell, Adel Smit, Roy Peloquin, Dr. Leo Malaunmuth, Sr. Leanne Herda, May they Rest in Peace

SATURDAY, SEPTEMBER 26TH

- 7am - "For the one-flesh union of Will and Becky Winderbaum, that they may be a living sign of Christ's love for the Church."

Requesting a Mass Intention

A Mass intention can be scheduled by calling the Office at **808-326-7771**.

Mass cards are available.

"For I was hungry, and you gave Me something to eat..."

—Matthew 25:35

The Food Pantry Ministry

The Food Pantry is open the 2nd and 4th Saturdays of the month from 9 - 9:45am at Immaculate Conception Church Parking Lot.



SCAN ME

Use this QR Code for our Amazon Wishlist. Items purchased can be mailed directly to the Parish Office. Mahalo for your support!

Day Laborers

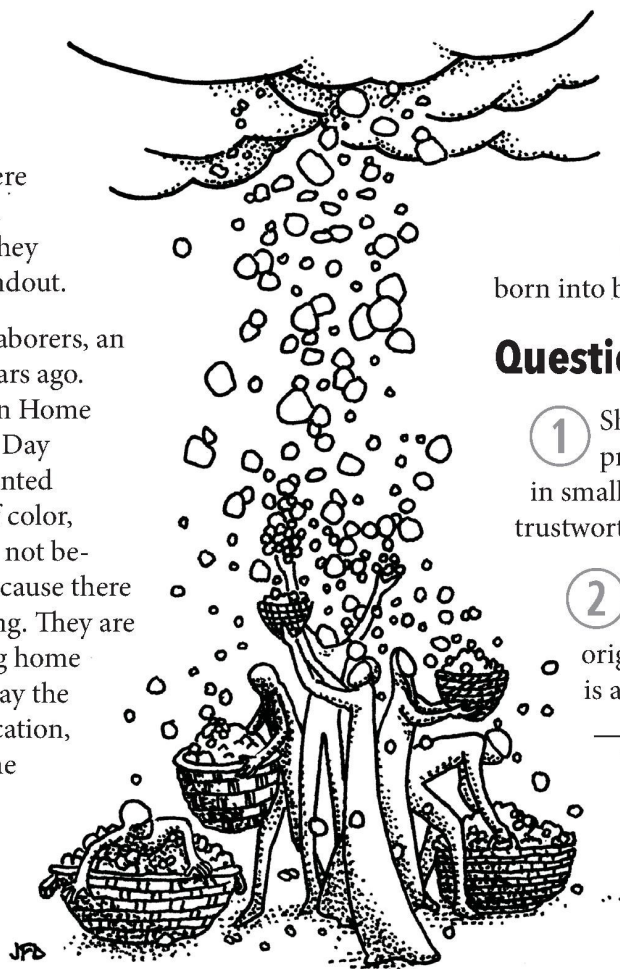
This Week's Readings at Mass

- Isaiah 55:6-9 • Seeking the Lord
- Philippians 1:20-24, 27 • Spreading the gospel
- Matthew 20:1-16 • The laborers in the vineyard

As always, our place in life affects how we hear Jesus' message. For people who are fully employed and well-paid in this life, this parable may be troubling. For those under- or unemployed, this Gospel reading may be wonderful news about who God is and how God works.

For those of us who have enough in life, we may interpret this parable as about hard work and fairness. According to our values, those who work hard and long deserve more; they've earned it. We may find fault with those who weren't hired earlier in the day, judging them as lazy or in some other way as moral failures. Notice, though, that nothing in Jesus' words suggest the workers hired later were "slackers" or lazy. They were "idle" because no one had hired them, not because they were hoping for a free handout.

This is a story about day laborers, an economic reality 2,000 years ago. This scene still plays out in Home Depot parking lots today. Day laborers, often undocumented immigrants and people of color, may stand around all day, not because they are lazy, but because there aren't enough people hiring. They are desperate to work to bring home food to their families or pay the rent. Without higher education, social connections, and the pure luck of being born in the right place at the right time, they have little choice but to stand around all



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"So high are my ways above your ways and my thoughts above your thoughts."

Sheepish Question:

It's not in my bag, so where can I look to deepen my relationship with God?

day hoping to land a job. The landowner, whom Jesus equates with God, responds with pure generosity, seeing the needs of the day laborers who deserve to feed their families and have a safe place to sleep, just as surely as those born into better circumstances.

Questions of the Week

- 1 Share an example of someone proving him/herself trustworthy in small matters and graduating to being trustworthy in greater ones.
- 2 How have you seen money/wealth corrupt someone who originally had good intentions? What is an example?

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CAROLINE SMITH / LOUELLA BRANCO
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Wedding Coordinator

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THELMA BACXA
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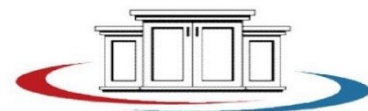
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